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PECIAL WARRANTY DEED

(ail to:

Mail to: Benjamin W. Wong, Esq. GIT

2615 N. Sheffield Au Chicago 26 60619

Send subsequent tax bills to:

Migrel Mandez

4056 N. Sacramento, 7-1

Chicago, 26 60618



Doc#: 0527953010 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/06/2005 09:42 AM Pg: 1 of 3

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

day of September, 2005, between THIS INDENTUKE, made this PHH MORTGAGE FIK/A CENDANT MORTGAGE CORPORATION, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and MIGUEL R. MENDEZ, Un married person, individually, party of the second part. that the party of the first part, for and in WITNESSETH, consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and purguant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 13-13-327-644 08/-10/7

ADDRESS(ES): 4056 NORTH SACRAMENTO AVENUE, CHICAGO, IL 60618

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IN WITNESS WHEREOF, said party of the first part has caused its
name to be signed to by its (Office) Turk Toush VP,
(Name) Aviva J. Bush and attested to by its
(Office) Closer, (Name) Shaleen Kochler,
the day and year first above written.
TOTAL CONTROL OF THE PROPERTY
PHH MORTGAGE F/K/A/ CENDANT MORTGAGE CORPORATION BY FIDELITY
NATIONAL ASSET MANAGEMENT SOLUTIONS, INC. AS ATTORNEY IN FACT UNDER
A POWER OF ATTORNEY:
- Charles March
By: Attest:
Avva J. Bush Vice President
State of Colorado)
) SS.
County of Jefferson)
country of our deficiently
I, the undersigned, a Notary Public in and for said County, in the
State aforesaid, DO FIREBY CERTIFY that AV.V. 5. BUSI.
personally known to me to be a V. P. of Fidelity National Asset Management Solutions, Inc. and String Kenker
personally known to me to be a lingur of
personally known to me to be a closer of
personally known to me to be a <u>linear and personally known to me to be the same persons</u>
personally known to me to be a <u>linear</u> of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared
personally known to me to be a <u>linear and personally known to me to be the same persons</u>
personally known to me to be a of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority
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This instrument was prepared by Russell C. Wirbicki, 28 E. Jackson Boulevard, Suite 1102, Chicago, IL 60604

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LEGAL DESCRIPTION

1: UNIT 4506-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE THE COMMON **ELEMENTS** SACRAMENTO/BELLE INTEREST ININ CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0313910024, IN THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE RIGHT TO USE S-17, A LIMITED COMMON ELEMENT, AS SFT FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED HERETO, IN COOK COUNTY, ILLINOIS.

13-13-327-1017

ADDRESS (ES):

4056 NORTH SACRAMENTO AVENUE, CHICAGO, IL 60618

