UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683





0527954064 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/06/2005 10:54 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by NATIONAL CITY MORTGAGE CO. bearing the date 03/10/2004 PATEL AND NITA M PATEL to and recorded in the office of the Recorder or Registrar of Titles of COOK County, in as Document Number 0523433035 the State of Illings in Book Page

The above described morcrage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illiois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 714 W DEMPSTER ST #FG 12

MT PROSPECT, IL 60056

PIN# 08-14-302-018-1284

dated 09/07/2005

NATIONAL CITY MORTGAGE CO.

Bv: CHRIS JONES

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/07/2005 by CHRIS JONES the of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION. VICE PRESIDENT

MARY JO MCGOWAN (#DD0236404)

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN Notary Public State of Florida Commission Exp. July 30, 2007 No. DD 0236404 bond un ough (800) 432-4254

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN 4376974

form1/RCNIL1

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OFFICIAL CO

STREET ADDRESS: 714

COUNTY: COOK

TAX NUMBER: 08-14-302-018-1284

LEGAL DESCRIPTION:

CITY: MT PROSPECT

PARCEL 1:

UNIT 714-12, IN THE CONDOMINIUMS OF BIRCH MANOR AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH 20 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04007694 AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS.

PARCEL 2:

Of Colonia Clarks Office EASEMENT FOR THE RENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 04007694.