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Doc#: 0527954028 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/06/2005 09:21 AM Pg: 1 of 2

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Tylor Sanri

Loan #: 0322295195 Customer #: 775 RLS #: 1063128

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **AISHA J WILSON, AN UNMARRIED WOMAN AND JOHN C LIGHTHALL, AN UNMARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. ("MERS")**

Mortgage Dated: **JULY 28, 2004** Recorded on: **AUGUST 13, 2004** as Instrument No. **0422646020** in Book No. --- at Page No. ---

Property Address: **6930 CENTURY CT TINLEY PARK IL 60471-**
County of **COOK**, State of **ILLINOIS**

PIN# **31-06-107-019-0000**

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 30, 2005**

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 1595 SPRING HILL ROAD, SUTIE 310, VIENNA, VA 22182 PHONE # (888) 679-6377

By: *Blanca Vargas*
Blanca Vargas, Vice President

State of CALIFORNIA }
County of SACRAMENTO } ss.

J. Cook

On **AUGUST 30, 2005**, before me, J. Cook, personally appeared **Blanca Vargas, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

J. Cook
(Notary Name): J. Cook



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LEGAL DESCRIPTION:

UNIT 1R-6930 IN CENTURY COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS IN MILLENNIUM LAKES RESUBDIVISION NO. 4 OF LOTS 52 THROUGH 62 BOTH INCLUSIVE IN MILLENNIUM LAKES RESUBDIVISION NO. 2 OF LOTS 3 AND 4 IN MILLENNIUM LAKES SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0324503031, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

WILSON

IL

0322095345

Property of Cook County Clerk's Office