

# UNOFFICIAL COPY

00414511417208

27

Deed was filed.

Recorder or Registrar of Titles in whose office the Mortgage or Trust of  
For the Protection of the Owner, this Release shall be filed with the

PIN 03 07 306 010 0000

Property Address: 2807 N HARVARD AVE  
ARLINGTON HEIGHTS IL 60004

LOT 53 IN STONEBRIDGE HILL, UNIT NO 1, BEING A SUBDIVISION OF PART  
OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF  
SECTION 7, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
legally described as follows, to-wit:  
the State of Illinois applicable to the property, situated in said County and State,  
registered in the Recorder's/Registrars Office of COOK County, in  
06/21/03 as Document Number 0324722166 Book NA Page NA recorded/  
whatsoever Bank may have acquired in, through or by a certain Mortgage dated  
representatives and assigns, all the right, title, interest, claim or demand  
and its/his/theirs/heirs, legal

BRAD R COLE AND NANCY C COLE  
consideration of one dollar, and other good and valuable considerations, the receipt  
whereof is hereby acknowledged, does hereby release, convey and quit claim unto

Know all Men by these presents, that JPMORGAN CHASE BANK NA  
SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in

## Release of Deed

Full

Partial

Doc#: 0527955002 Fee: \$26.50  
Eugene "Gene" Moore RHP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/06/2005 08:07 AM Pg: 1 of 2



# UNOFFICIAL COPY

After recording mail to: JPMorgan Chase Bank, N.A.  
LOAN SERVICING CENTER  
PO BOX 11606  
LEXINGTON KY 40576-9982

This instrument was prepared by: STEPHEN L. WHEELER  
00414511417208

My Commission Expires:



*Shirley R. Grubb*  
Notary Public

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

State of Kentucky  
County of FAYETTE

Its: Mortgage Officer

GARGI SEN

By: *Gargi Sen*

JPMORGAN CHASE BANK NA

Dated at LEXINGTON, KY as of

09/15/05

Attest:

STEPHEN L. WHEELER

Its: Authorized Officer

*Stephen L. Wheeler*

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

CHECK IF PARTIAL - if checked, the following apply