

UNOFFICIAL COPY

00414511560548

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

PIN 16-19-317-002-0000

Property Address: 1905 MAPLE AVE
BERWYN IL 60402

IN THE CO OF COOK IN THE ST OF IL TO WIT LOT 452 IN BERWYN GARDENS A SUBD OF THE S 1271.3FT OF THE SW 1/4 OF SEC 19 TOWNSHIP 39 N RANGE 13 E OF THE 3RD P.M. IN COOK CO, IL
legally described as follows, to-wit:
the State of Illinois applicable to the property, situated in said County and State, registered in the Recorder's/Registrars Office of COOK County, in 09/11/04 as Document Number 0427322033 Book NA Page NA recorded/whatsoever Bank may have acquired in, through or by a certain Mortgage dated representatives and assigns, all the right, title, interest, claim or demand and its/his/their heirs, legal

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JOSE L PEREZ AND SARA PEREZ

Know all Men by these presents, that JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in

Release of Deed

Full

Partial

Doc#: 0627955015 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/06/2005 08:07 AM Pg: 1 of 2

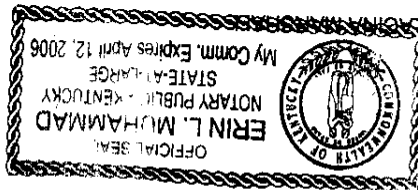


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After recording mail to: JPMorgan Chase Bank, N.A.
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982

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This instrument was prepared by: PAULACINA MARSHALL



My Commission Expires:

[Signature]
Notary Public

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

State of Kentucky
County of FAYETTE

Its: Mortgage Officer

LISA A TROMM

By: *[Signature]*

JPMORGAN CHASE BANK NA

Dated at LEXINGTON, KY as of

09/02/05

Its: Authorized Officer

PAULACINA MARSHALL

Attest: *[Signature]*

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

CHECK IF PARTIAL - if checked, the following apply