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Recording Requested By:
CHASE HOME FINANCE LLC



Doc#: 0527955228 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/06/2005 11:44 AM Pg: 1 of 2

When Recorded Return To:
JOHN IBRAHIM
9225 SOUTH ROBERTS ROAD #2B
HICKORY HILLS, IL 60457

SATISFACTION

Paid Accounts Department #: 17543207 "IBRAHIM" Lender ID: 520/590576922 Cook, Illinois
MERS #: 100052605905769221 LRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) holder of a certain mortgage, made and executed by JOHN IBRAHIM, A SINGLE MAN, , , originally to MERS, AS A NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 03/19/2004 Recorded: 06/03/2004 as Instrument No.: 0415542049, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

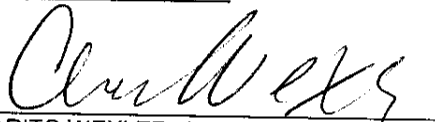
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24-18-106-037-0000

Property Address: 10508 HIGHLAND AVENUE #1B, WORTH, IL 60482

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)
On September 29th, 2005


By: 
CHARITO WEXLER, Assistant Secretary



STATE OF California
COUNTY OF San Diego

On September 29th, 2005, before me, MERLY A. MENDOZA, a Notary Public in and for San Diego County, in the State of California, personally appeared CHARITO WEXLER, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,


MERLY A. MENDOZA
Notary Expires: 03/01/2006 #1345006



(This area for notarial seal)

Prepared By: DAISY CASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

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EXHIBIT 'A'

LEGAL DESCRIPTION:

UNIT NUMBER 10508-1B IN 10508 HIGHLAND CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND.

LOT 2 IN HIGHLAND TERRACE, BEING A SUBDIVISION OF LOT 1 IN MARSTON'S SUBDIVISION OF THAT PART OF THE EAST 6.88 ACRES OF LOT 5, LYING SOUTH OF THE SOUTH LINE OF SOUTHWEST HIGHWAY (EXCEPT THE SOUTH 950.00 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF LOT 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF LOT 5 LYING SOUTH OF THE SOUTH LINE OF SOUTHWEST HIGHWAY (EXCEPT THE EAST 6.88 ACRES OF SAID LOT 5) AND (EXCEPT THE SOUTH 950.00 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF LOT 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 11, 2003 AS DOCUMENT NUMBER 0316232014; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

17548207