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RELEASE OF MORTGAGE OR TRUST DEED Doc#: 0527955333 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/06/2005 01:09 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN HEARTLAND BANK AND TRUST, 799 Heartland Drive, P.O. Box 350, Sugar Grove, Illinois 60554 of the County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the Morgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto

by the state of th
MACIEJ LASON and DOROTA LASON, his wife
4712 LAUREL, GLENVIEW, IL 60025
(NAME AND ADDRESS)
neirs, legal representatives and assigns, all the right, title, interest, claim or cemand whatsoever it may have
acquired in, through or by a certain Mortgage, bearing date the 18th day of 2004, and
recorded onJuly 26, 2004 in the Recorder's Office ofCook County, ir. the State of Illinois, in
oook of records, on page, as document No0420835189, to the premises therein
described as follows, situated in the County of <u>Cook</u> , State of Illinois, to wit:

LOT 103 IN FIRST ADDITION TO NORTHFIELD WOODS, A SUBDIVISION OF PART OF LOTS 3 AND 4 AND ALL OF LOT 5 IN SUPERIOR COURT PARTITION OF LOTS 6 AND 8 IN COUNTY CLERK'S DIVISION IN THE WEST ½ OF SECTION 29 AND ALSO OF LOTS 7 AND 8 IN COUNTY CLERK'S DIVISION OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

X

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MAIL TO:	TO DRESS OF PROPERTY:	RELEASE DEED Ry Corporation				
Permanent Real Estate Index Number(s): 04-30-408-022-0000						

Address(es) of premises: 471	<u> LAUREL, GLENVII</u>	EW, <u>1L 60025</u>	
Witness hand and			El2005.
	0/	Dade	Cenclo (SEAL)
	τ_{c}	David L Janotz/Pro	esident
	C	Milan	(SEAL)
	•	Jeseph C. Garro, Se	cretary
		o syph of surre, se	,
	Atagetland D	Pank and Trust	
This instrument was prepared by	American Heartianu d	and frust	
	799 Heartland Drive	10.	
	P.O. Box 350	-72	
:	Sugar Grove, IL 60554		Ć
	`		0.
STATE OF <u>Illinois</u>			
	> ss.		170
COUNTY OF Kane	}		
I the undersigned	a notary public	in and for said County	y, in the State aforesaid, Do
Hereby Certify that	David L. Janota		_personany known to me to
hatha President of	American Heartla	and Bank and Trust	, a
cornoration, and	Joseph C. Garro	, personany	y known to me to be the
Secretary	of said corporation.	and personally known	to me to be the same bersons
whose names are subscribed to the	e foregoing instrument	t, appeared before me th	is day in person, and severally
asknowledged that as such	President and	Secretary	, they signed and delivered the
said instrument as their free and v	oluntary act of said co	rporation, for the uses an	nd purposes therein set forth.
			Z1
Given under my hand and of	ficial seal this <u>i 4</u>	day of Septe	mby, 20 65.
		Il and	Larga lec
OFFICIAL SEAL	_	Note	ary Aublic
MARINA GYSEL GONZALEZ	(Note Commission expires	08-04-08
NOTARY PUBLIC, STATE OF ILLINOIS			-
MY COMMISSION EXPIRES 8-4-2008			