

UNOFFICIAL COPY

Loan number 7977446065

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Ruban Sabish
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0527955415 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/06/2005 02:38 PM Pg: 1 of 3

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto KEITH M BERG/VIRGINIA G BERG//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 06/18/2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0417647130, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 02284040230000

1252 SOUTH FALCON DRIVE PALATINE, IL 60067

SEE ATTACHED LEGAL DESCRIPTION.

WITNESS hand _____ and seal on this 29 day of August 2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS

NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION

IVY AMARRH

Witness

(Seal)

SONJA L FONTANO

ASSISTANT VICE PRESIDENT

(Seal)

PARALEE KNIGHT

Witness

(Seal)

CAROL LANG

ASSISTANT SECRETARY

(Seal)

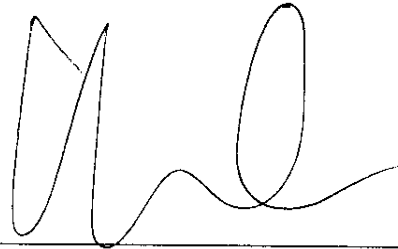
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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day August 29, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and CAROL LANG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and CAROL LANG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



MICHELLE LEE CANNON

Notary Public

(Seal)

Michelle Lee Cannon
Notary Public of New Jersey
My Commission Expires May 18, 2010

My commission expires on _____

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7077446065_LEGAL

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THAT PART OF BLOCK 46 IN EAST PEREGRINE LAKE ESTATES, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED JUNE 24, 1998 AS DOCUMENT NO. 98540601 MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST EASTERLY NORTHEAST CORNER OF SAID BLOCK 46, THENCE SOUTH 58 DEGREES 47 MINUTES 09 SECONDS WEST, A DISTANCE OF 44.60 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH 58 DEGREES 47 MINUTES 09 SECONDS WEST A DISTANCE OF 30.00 FEET, THENCE NORTH 31 DEGREES 12 MINUTES 51 SECONDS WEST, A DISTANCE OF 118.50, THENCE NORTH 58 DEGREES 47 MINUTES 09 SECONDS EAST A DISTANCE OF 30.00 FEET; THENCE SOUTH 31 DEGREES 12 MINUTES 51 SECONDS EAST A DISTANCE OF 118.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office