POWER OF ATTORNE UNOFFICIAL COPY

That William C. Graham, of the Village/City of Deulth, County of , State of Minnesota, has made, constituted and appointed, and by THESE PRESENTS, does make, constitute and appoint Andrew J. Rukavina, Attorney at Law, and/or his appointed assignee, of the Village of Schaumburg, County of Cook. State of Illinois, to be my/our true and lawful Attorney, for me/us and in my/our name(s). place and stead to sign and all documents necessary to effectuate the sale of, which is legally described as follows:





Doc#: 0527902084 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 10/06/2005 08:46 AM Pg: 1 of 2

including but not limited to contracts, riders. modification agreements, extensions, closing documentation, closing statements, revenue declarations, alta statements, deeds, mortgages, notes and escrow agreement, giving and granting unto my said Attorney, full power and authority to do an aperform all and every act and thing whatsoever, requisite necessary to be done in and about the premises that I/we would do if pers hally present at the doing

thereof with full power of substitution and revocation, hereby ratifying and confirming all that said Attorr lawfully do or cause to be done by vince hereof.	y or their substitute shall
IN TESTIMONY WHEREOF, I have heren mo set my hand(s) and seal(s) this day of	, 2005.
Forwarding Address and Telephone # for Day of Closing:	
5887 SPIKE CAILERD	
Street Address Dulyn ma 55811	
City 218 260 - 4315	Y
Telephone Number for Day of Closing	,
- Vin Corraham	M
Signature of: William C. Graham	יען
474-576-9394 Social Security #	
Social Security #	
Foris Fuder omi FIRST AMERICAN TITLE	
SIGNATURE OF WITNESS ORDER #	
STATE OF ILLINOIS ) )SS	Co
COUNTY OF DUPAGE )	
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that	the person named herein,
personally known to me to be the same person_ whose name subscribed to the foregoing instrument, apper person, and acknowledged that h signed, sealed and delivered the said instrument as free and	red before me this day in oluntary act, for the uses
and purposes therein set fort, including the release and waiver of the right of homestead.	,,,
Given under my hand and official seal, this 30 day July 10,2005. 2	
Commission expires 10-14-2668 20 WWW.	$\mathcal{M}$
NOTARY PUBLIC	

This instrument was prepared by: Andrew J. Rukavina, 1901 N. Roselle Rd., Ste. 837, Schuamburg, 11

" OFFICIAL SEAL " SHELIA B. GLENN Notary Public, State of Illinois My Commission Exp. 10/14/08 0527902084 Page: 2 of 2

## UNOFIFE GOPY

Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

UNIT D-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN AINSLIE PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27098055 IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 14-08-413-044-1016

or Coot County Clerk's Office Commonly Known As: 840 W. AINSLIE, UNIT DC

File Number: 05-072873