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SPECIAL WARRANTY DEED



Doc#: 0527904219 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/06/2005 02:12 PM Pg: 1 of 4

THIS INDENTURE, made this 3/d day of October, 2005, between 1031 N. PAULINA INVESTORS, LLC, an Illinois limited liability company ("Grantor"), and Michael Snow ("Grantee"), WITNESSETH, that the Granter, for and in consideration of the sum of Ten

and 00/100 (\$10.90) Pollars and other good and valuable consideration in hand paid, by Grantee, the receipt whereof is hereby acknowledged, and pursuant to authority of the Partners of said Grantor, by these presents does REMISE, RELEASE, ALIEN and CONVEY unto Grantee, FOREVER, all of the real state, situated in the County of Cook and State of Illinois known and described on Exhibit "A" here to

Together with all and singular the hereditaments and appurtenances thereunto belong, or in anywise appertaining, and the reversion or reversions, remainder or remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity of, in an't to the above described premises, with the hereditaments and appurtenances:

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, in rights and easements for the benefit of said property set forth in the Declaration of Condominium, and Grantor reserves to itself, its successors and assigns, the rights and easement set forth in said Declaration for the benefit of the remaining property described therein.

TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the Grantee, forever.

And the Grantor, for itself, and its successors, does covenant, promise and agree to and with the Grantee, and its successors, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that it WILL WARRANT AND DEFEND, the said premises against all persons lawfully claiming, or to claim the same, by, through or under it, subject only to those exceptions set forth on Exhibit "B" hereto.

This deed is also subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

The tenant of unit has waived or has failed to exercise the right of first refusal.

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IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents by its manager the day and year first above written.

1031 N. PAULINA INVESTORS, LLC,	
an Illinois limited liability company	
_ M M 1 Axam	intota
By: Mall Tanh	Date:
Name: Michael Bròwn	
Its: Manager	
By:	Date: (0/3/05
Name: Adam Fiser	Batc
Its: Manager	
C)	
STATE OF HILDION	
STATE OF ILLINOIS	
COUNTY OF COOK	
I, Scat DHilldman	the undersigned, a Notary Public in and for said
County, in the State aforesaid, DO HEREBY	CERTIFY that Michael Brown and Adam Piser,
	ar Illinois limited liability company, personally
	mes are subscribed to the foregoing instrument,
appeared before me this day in person, and acking the said instrument as their first and acking the said instrument.	nowledged that they signed, sealed and delivered
Paulina Investors, LLC, for the uses and purpose	act, and as the free and voluntary act of 1031 N.
radina investors, EEC, for the uses and purpose	es therein set ictin.
Given under my hand and official seal, this	day of October, 2005.
	120/6
"OFFICIAL SEAL"	/ STADII 11
Scott D. H. Redman	Notary Public
Notary Public, State of Illinois My Commission Expires May 3, 2009	
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(ail to:	
about Latter	Muhaol Snow
105 W. Chrago Are.	1031 N-Pauline, # 17
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Exhibit A

UNIT 1F IN THE 1031 N. PAULINA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE SOUTH 1/2 OF LOT 18 IN BLOCK 10 IN JOHNSON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0527134034, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

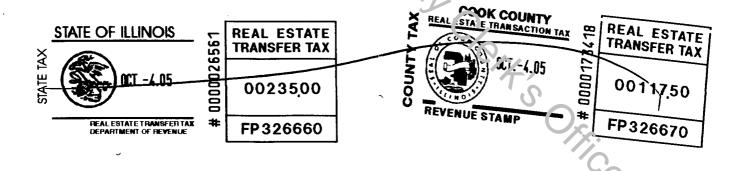
Permanent Real Estate Index Number:

17-06-419-005-0000 (Affects Underlying Land)

Address of Real Estate.

1031 North Paulina, Unit 1F, Chicago, IL 60622





G:\CLIENTS\Brown, Michael - Wells Street Financial (2103)\1031 N Paulina Purchase (10)\Sale of 1031 N. Paulina Condo Units (2579)\-1 Snow - 1F\2579-1 Aff of Title, Bill of Sale, Deed, Legal and Disclosure.doc

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EXHIBIT B

SUBJECT ONLY TO THE FOLLOWING: (a) general real estate taxes not due and payable at the time of Closing; (b) the Condominium Act; (c) the Declaration and the Condominium Documents; (d) applicable zoning and building laws and ordinances; (e) covenants, conditions, restrictions, encroachments and easements of record (none of which shall prevent the use and occupancy of the Purchased Unit as a residence); (f) acts done or suffered by Purchaser or anyone claiming through Purchaser; (g) utility easements, whether recorded or haser.

Of Cook Colling Clerk's Office unrecorded; (n) liens and other matters of title over which the Title Insurer is willing to insure without cost to Yu chaser.