

UNOFFICIAL COPY

Prepared By: *4*



WHEN RECORDED, MAIL TO:
FOREST PARK NATIONAL
BANK & TRUST CO.
7331 W ROOSEVELT RD.
FOREST PARK, ILLINOIS
60130

Doc#: 0527905172 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/06/2005 11:36 AM Pg: 1 of 2

Order No.
Escrow No.
Loan No. 601343773

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

First American Title
Order # *1205338*
52013

MIN: 1002728-0100000607-2

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, FOREST PARK NATIONAL BANK & TRUST CO. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY MINERVA CAMACHO SINGLE WOMAN TO FOREST PARK NATIONAL BANK & TRUST CO.

and bearing the date of the SEPTEMBER 13, 2005
and recorded either

- concurrently herewith; or
- as Instrument No. *0527905171* on

page _____ in book _____
, in the Official Records in the Recorder of Deeds office of COOK County,
ILLINOIS, describing land therein as:

UNIT E-103 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26146887, IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 30 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 15-13-300-026-1099 VOL 0163

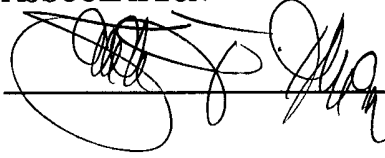
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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STATE OF ILLINOIS SS.
COUNTY OF COOK

On Sept. 13, 2005 before me,
personally appeared Sandy Herman

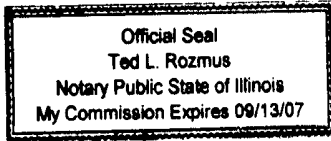
FOREST PARK NATIONAL BANK &
TRUST CO., A NATIONAL BANKING
ASSOCIATION



personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(This area for official notarial seal)

Property of Cook County Clerk's Office