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Document Prepared By: ILMRSD-0428/05
RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0527906042 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/06/2005 11:19 AM Pg: 1 of 2

Project #: 708WFB
Reference #: 708-0145814984



* 7 0 8 - 0 1 4 5 8 1 4 9 8 4 *
Secondary Reference #: 20051001 (R043)
PIN/Tax ID #: 23-34-304-0.8-0000
Property Address:
13263 STRANDHILL DRIV
ORLAND PARK, IL 60462

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **STEVEN J BUTLER, A MARRIED MAN**
Original Mortgagee: **WELLS FARGO BANK, N.A.**
Loan Amount: **\$264,000.00** Date of Mortgage: **7/22 2005**
Date Recorded: **8/16/2005**
Comments:

Document #: 0522811050

Legal Description : **SEE ATTACHED LEGAL**

and recorded in the official records of **Cook** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/29/2005**.
Wells Fargo Bank, N.A.

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION
State of **GA**
County of **FULTON**

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

On this date of **09/29/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

Handwritten initials

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Legal Description: LOT 37 IN SOUTHMOOR SUBDIVISION UNIT 1 RECORDED ON AUGUST 29, 2003 AS DOCUMENT NO. 0324134196 BEING A RESUBDIVISION OF PART OF LOT 4 IN SOUTHMOOR SUBDIVISION RECORDED ON AUGUST 29, 2003 AS DOCUMENT NO. 0324134197 IN THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 37; THENCE SOUTH 48 DEGREES 32 MINUTES 35 SECONDS EAST 115.00 FEET; THENCE SOUTH 41 DEGREES 27 MINUTES 25 SECONDS EAST 52.76 FEET; THENCE NORTH 47 DEGREES 53 MINUTES 12 SECONDS WEST 115.01 FEET; THENCE NORTH 41 DEGREES 27 MINUTES 25 SECONDS EAST 51.44 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

708-0145814984
Cook, IL