UNOFFICIAL COPY

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0527906046 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/06/2005 11:27 AM Pg: 1 of 2



₩ĤËBEAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the understand owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE BANK USA NA Original Mortgagor: DORTA KALE (A) (BO

Recorded in Cook County, Illinois, on 3711, 105 as Instrument # 0519233201

Tax ID: 04-11-217-071-0000

Date of mortgage: 06/27/05 Amount of mortgage: \$328000.00 Address: 1028 Longaker Rd, Northbrook, II 60062

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/12/2005 Chase Bank USA NA

annon Blum

Vice President

State of California

County of Santa Clara

Sound C On 09/12/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Bank USA NA,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Chase Bank USA

tary: Paula Ward

My Commission Expires 01/11/06

COMM. 1336184

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1625979 Investor LN# 20391793 P.I.F.: 08/04/05 90864 RECON.IL 12-031 IL Cook 1566:27 LEGAL 3

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Loan Number: 1625979 Stco Code: 12-031

LOT 25 IN BLOCK 1 IN NORTHBROOK EAST UNIT NO. 4. BEING A RESUBDIVISION OF LOTS 17 TO 23 INCLUSIVE IN BLOCK 2, ALL OF BLOCK 3, LOTS 1 TO 5 INCLUSIVE AND LOTS 9 TO 38 INCLUSIVE IN BLOCK 10, LOTS 1 TO 19 INCLUSIVE AND LOTS 22 TO 33 INCLUSIVE IN BLOCK 17 AND VACATED PORTION OF LONGAKER ROAD, BETTERTON AND

AND GREGG ROAD IN HUGHES-BROWN-MOORE CORPORATION "COLLINSWOOD" BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF LOT 34 IN BLOCK 17 IN SAID HUGHES-BROWN-MOORE CORPORATION "COLLINSWOOD" LYING NORTH OF LOT 1 IN BLOCK 7 IN THE ORIGINAL NORTHBROOK-EAST RESUBDIVISION, ALSO LOT "A" IN BLOCK 7 IN ORIGINAL NORTHBROOK-EAST RESUBDIVISION, IN COOK COUNTY, Or Coot County Clark's Office ILLINOIS.
