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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0527906054 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/06/2005 11:29 AM Pg: 1 of 2



Release Of Mortgage

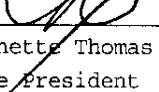
WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION
Original Mortgagor: CORINNE E EUFFMIRE
Recorded in Cook County, Illinois, on 05/21/04 as Instrument # 0414242004
Tax ID: 14-31-327-001-0000

Date of mortgage: 04/07/04 Amount of mortgage: \$240850.00 Address: 1671 N Claremont Ave Unit 2 Chicago, IL 60647
SEE ATTACHED LEGAL DESCRIPTION

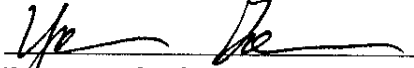
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

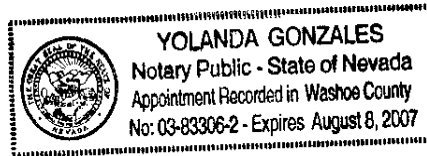
Dated: 09/12/2005
CHASE HOME FINANCE LLC
S/B/M CHASE MANHATTAN MORTGAGE CORPORATION

By: 
Nannette Thomas
Vice President

State of Nevada
County of Washoe

On 09/12/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE HOME FINANCE LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE HOME FINANCE LLC.


Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1656560 Investor LN# 1766203536 P.I.F.: 08/31/05
FINAL RECON.IL 90844 Y27 2 09/12/05 02:10:13 12-031 IL Cook 6422:59 8



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Loan Number: 1656560

Stco Code: 12-031

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PARCEL 1: UNIT 1671-2 IN 1671 NORTH CLAREMONT CONDOMINIUMS AS
 DELIENATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:
 LOT 67 (EXCEPT THE WEST 4 1/2 FEET THEREOF) AND ALL OF LOT 68 IN
 ISHAM'S RESUBDIVISION OF BLOCKS 3, 4 AND 5 IN ISHAM'S SUBDIVISION
 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 LYING
 OUTHWEST OF MILWAUKEE AVENUE IN SECTION 31, TOWNSHIP 40 NORTH,
 RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
 ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE
 DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0405632135,
 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
 PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-2, AS A
 LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OR
 CONDOMINIUM AND ATTACHED SURVEY RECORDED AS DOCUMENT 0405632135.

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Property of Cook County Clerk's Office