

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0527911058 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/06/2005 09:35 AM Pg: 1 of 2

Date: 09/30/05

Order Number: 1460 001917725

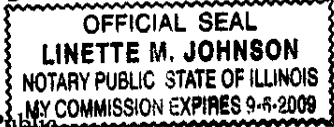
1. Name of mortgagor(s): PRUDENCE GOURGUECHON
2. Name of original mortgagee: PRIVATE BANK AND TRUST
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0520239040
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 05-28-310-006-0000  
Common Address: 912 HUNTER, WILMETTE, ILLINOIS 60091

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: STEPHEN JOHNSON  
Address: 4709-11 W. GOLF RD., #115, SKOKIE, IL 60076  
Telephone No.: (847) 829-8200

State of Illinois  
County of Cook

This Instrument was acknowledged before me on 9/30/05 by Stephen Johnson as (officer for / agent of) Chicago Title Insurance Company.



*Linette M. Johnson*  
(Signature of Notary)

Notary Public  
My commission expires on 9-6-09

Prepared by & Return to: STEPHEN JOHNSON  
4709-11 W. GOLF RD., # 115  
SKOKIE, IL 60076

1917725 (408)



CENTENNIAL TITLE INCORPORATED

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### Legal Description:

LOT 12 IN BLOCK 6 IN NORTH SHORE CREST SUBDIVISION NO. 2 BEING A SUBDIVISION OF THE WEST 2/3RDS OF LOTS 9, 10 AND 11 IN LAUERMAN'S SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office