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Doc#: 0527912049 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/06/2005 11:59 AM Pg: 1 of 3

Property of Cook County Cook's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000216288062005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ANDRZEJ MIKSZTA, JOLANTA MIKSZTA

Property 2017 STANLEY COURT, P.I.N. 07182021190000
Address.....: SCHAUMBURG, IL 60194

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/13/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 21406232, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of September, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Panda Hairston
Assistant Secretary

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13
ms
JMC

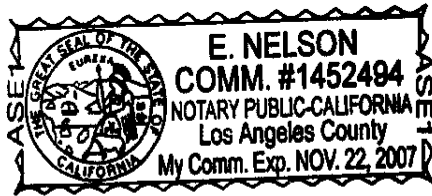
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, E. Nelson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Panda Hairston, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of September, 2005.



E. Nelson

E. Nelson, Notary public
Commission expires 11/22/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANDRZEJ MIKSZTA, JOLANTA MIKSZTA
1435 Nottingham Ln
Hoffman Estates, IL 60195

Prepared By: Lee Ann Veurink
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684



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Prepared by: C. KUBOVY

COUNTRYWIDE HOME LOANS, INC.

BRANCH #466
1600 GOLF ROAD, SUITE 300
ROLLING MEADOWS, IL 60008-
(847)545-7100
Br Fax No.: (847)545-7002

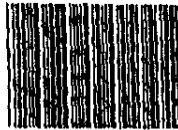
DATE: 11/13/2002
CASE #:
DOC ID #: 0002162880654209
BORROWER: ANDRZEJ MIKSZTA
PROPERTY ADDRESS: 2017 STANLEY COURT
SCHAUMBURG, IL. 60194-0194

LEGAL DESCRIPTION EXHIBIT A

PARCEL ONE:
UNIT NUMBER 4, AREA 5, LOT 5 IN SHEFFIELD TOWNS UNIT NUMBER 4, BEING A
SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18,
AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED NOVEMBER 4, 1971, AS DOCUMENT NUMBER 21699881, IN COOK
COUNTY, ILLINOIS.

PARCEL TWO:
EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS SET FORTH IN
THE PLAT OF SUBDIVISION RECORDED NOVEMBER 4, 1971 AS DOCUMENT NUMBER
21699881 AND IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT NUMBER
21298600 IN COOK COUNTY, ILLINOIS.

FHA/VA/CONV
Legal Description Exhibit A
1G4041XX (11/01)



* 2 3 9 8 1 *



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