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Doc#: 0527912054 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/06/2005 11:59 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000804222452005 N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, corvey and quit-claim unto:

Name(s).....

BAHIA HUSSEIN MOHAMMED HUSSEIN

Property

17339 OLCOTT CT.,

P.I.N. 27254130170000

Address....:

TINLEY PARK,IL 60477

heir, legal representatives and assigns, all the right, title interes., claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/28/2(05 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N'A as Document Number 0504114149, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of September, 2005.

Mortgage Electronic Registration Systems, Inc.

Panda Hairston

Assistant Secretary

0527912054 Page: 2 of 3

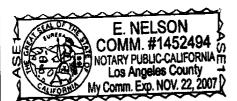
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, E. Nelson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Panda Hairston, personally known to me (or project to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument is a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of September, 2005.



E.W. Oxon

E. Nelson, Notary Jublic Commission expires 11/22/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

BAHIA HUSSEIN, MOHAMMED HUSS FIR

17339 Olcott Ct Tinley Park, IL 60477

Prepared By: Lee Ann Veurink

ReconTrust Company, N.A.

176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



0527912054 Page: 3 of 3

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Lot 6 in Block 11 in Sundale Ridge, a Subdivision of that part of the South East 1/4 of Section 25, Township 36 North, Range 12, East of the Third Principal Meridian, lying South of the Center Line of 173rd Street, as now platted and recorded in A. T. McIntosh and Company's Southlands Unit. No. 2, and lying West of the Westerly Right of Way line of O'Dell Avenue and the West line of Lot? in Block 18 in Sundale Hills Addition to Tinley Park (except Lots 1 to 6 in Block 18 as recorded in aforesaid Sundale Hills / ddition to Tinley Park), also, the East 1/2 of the South West 1/4 of Section 25, (except the North 1393 feet thereof) in Township 30 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.