

# UNOFFICIAL COPY

Loan number 0025137506

MAIL TO: \_\_\_\_\_

see address below

**NAME & ADDRESS OF PREPARER:**

Vijay Adikesavalu  
Mortgage Service Center  
Mail Stop SV-03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054



Doc#: 0527912170 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/06/2005 02:30 PM Pg: 1 of 3



**Release of Mortgage**

**STATE OF ILLINOIS**

Know All Men by These Presents, That CENDANT MORTGAGE CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto PAMELA A BILSI, ///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 09/26/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0327603058, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 14331140481009


2201 NORTH CLEVELAND AVENUE UNIT # 204 CHICAGO, IL 60614

SEE ATTACHED LEGAL DESCRIPTION

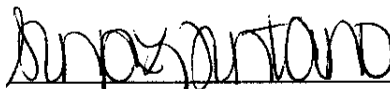
WITNESS hand \_\_\_\_\_ and seal on this 31 day of August 2005.

PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE

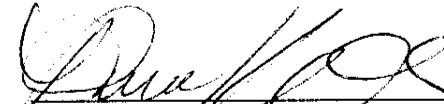
CORPORATION.

 (Seal)

IVY AMARH Witness

 (Seal)

SONJA L FONTANO ASSISTANT VICE PRESIDENT

 (Seal)

PARALEE KNIGHT Witness

 (Seal)

CAROL LANG ASSISTANT SECRETARY

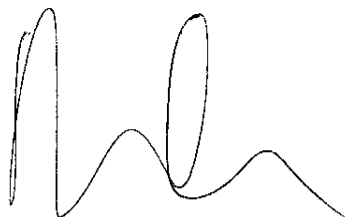
*Handwritten notes:*  
\$13  
my  
OM

# UNOFFICIAL COPY

**STATE OF NEW JERSEY**

**COUNTY OF BURLINGTON**

On this day August 31, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and CAROL LANG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and CAROL LANG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



MICHELLE LEE CANNON

Notary Public

Michelle Lee Cannon  
Notary Public of New Jersey  
My Commission Expires May 18, 2010

(Seal)

My commission expires on \_\_\_\_\_

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

0025137506\_LEGAL

UNIT 204 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 25, 26, 27 AND 28 IN HUSTED'S SUBDIVISION OF SOUTH PART OF BLOCK 13 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 2, 1977 AND KNOWN AS TRUST NUMBER 22873, RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24256262, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF), A SET FORTH IN SAID DECLARATION, TOGETHER WITH EXCLUSIVE EASEMENT TO USE PARKING SPACE NUMBER 18, AS SET FORTH IN SAID DECLARATION AND SURVEY.

PIN(S): 14-35-114-048-1009

COMMONLY KNOWN AS: 2201 N. CLEVELAND, #204 & PARKING #18, CHICAGO, ILLINOIS 60614

END OF SCHEDULE A

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