

UNOFFICIAL COPY

Loan number 0026015297

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Ruban Sabish
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0527912172 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/06/2005 02:30 PM Pg: 1 of 3

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FIRST MIDWEST BANK of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto BRIAN W NICHOLS/DARCY M NICHOLS//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 10/17/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0331049171, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 28193060141008


7121 LAVERNE LANE APT 3A TINLEY PARK, IL 60477

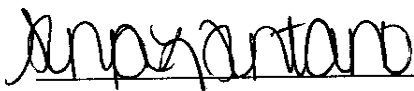
SEE ATTACHED LEGAL DESCRIPTION.


WITNESS hand _____ and seal on this 29 day of August 2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS

NOMINEE FOR FIRST MIDWEST BANK

 _____ (Seal)
IVY AMARRH Witness

 _____ (Seal)
SONJA L FONTANO ASSISTANT VICE PRESIDENT

 _____ (Seal)
PARALEE KNIGHT Witness

 _____ (Seal)
CAROL LANG ASSISTANT SECRETARY

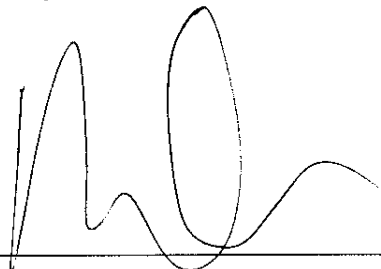
Handwritten initials and scribbles in the bottom right corner.

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day August 29, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and CAROL LANG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and CAROL LANG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



MICHELLE LEE CANNON

Notary Public

(Seal)

Michelle Lee Cannon
Notary Public of New Jersey
My Commission Expires May 18, 2010

My commission expires on _____

Property of Cook County Clerk's Office

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0026015297_LEGAL

The land referred to in this Commitment is described as follows:

UNIT 3A IN TIFFANY PARK CONDOMINIUM NO. 1 AS DELINEATED ON SURVEY OF LOTS 13 AND 14 (EXCEPT THE EAST 12 1/2 FEET OF LOT 14) IN SIECLAR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22211890, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office