

UNOFFICIAL COPY

Loan number 7078385148

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Vijay Adikesavalu
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0527912180 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/08/2005 02:34 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto DANIEL P FOWLER/PAMELA B FOWLER//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 10/08/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 2480 Page 0095 Document No. 20021156772, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 14203190030000

3351 NORTH LAKEWOOD AVENUE CHICAGO, IL 60657


LOT 4 IN BLOCK 8 IN GOUDY'S SUBDIVISION OF THAT PART LYING WEST OF THE CHICAGO EVANSTON LAKE SUPERIOR RAILROAD OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

POA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193

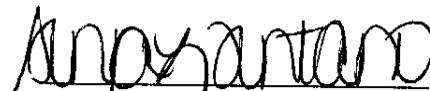
WITNESS hand _____ and seal on this 8 day of September 2005.

PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP

ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP

 _____ (Seal)

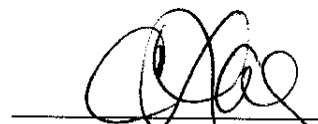
IVY AMARH Witness

 _____ (Seal)

SONJA L FONTANO ASSISTANT VICE PRESIDENT

 _____ (Seal)

PARALEE KNIGHT Witness

 _____ (Seal)

BARBARA WILSON ASSISTANT SECRETARY

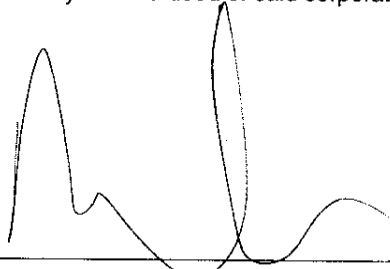
5/2
5/3
my
JMA

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day September 8, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and BARBARA WILSON, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and BARBARA WILSON, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



ANTOINETTE SCHUKAY

Notary Public

(Seal)

Michelle Lee Cannon
Notary Public of New Jersey
My Commission Expires May 18, 2010

My commission expires on _____

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