UNOFFICIAL COPY

Loan number 7077109556	
MAIL TO:	
see address below	052.291.2183
NAME & ADDRESS OF PREPARER: Saranya Gopal Mortgage Service Center Mail Stop SV-03 4001 Leaden Hall Road Mt. Laurel, NJ 08054	Doc#: 0527912183 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/06/2005 02:34 PM Pg: 1 of 2
Release of Mortgage	STATE OF ILLINOIS
	STATE OF ILLINOIS
Know All Men by These Presents, That PHH M	MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP ATTORNEY IN FACT
	County of Burlington and State of New Jersey for and in consideration of one dollar, and
	recript v hereof is hereby confessed, do hereby remise, convey, and release unto KEVIN
O'DONNELL/SHEILA SOPHIA KAMP//	The last is noted as the least unit Review
of the County of COOK and State of ILLINOIS	all right title interest claim or demand whatspever THEV may have acquired in through

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 12/15/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book. Page. Document No. 0335827089, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 14301080360000

3017 NORTH CLYBOURN AVENUE CHICAGO, IL 60618

THE REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, LEGALLY DESCRIBED AS: LOT 22 IN BLOCK 3 IN CLYBOURN AVENUE TO LAKEVIEW AND CHICAGO, SITUATED IN THE WEST 1/4 OF THE NOTITIVEST 1/2 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

POA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193.

WITNESS	hand	and seal on this 30 day	of August 2005.
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(Seal)

PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP

ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP

IVY AMARH

PARALEE KNIMHT

Witness

SONJA L FONTANO

ASSISTANT VICE PRESIDENT

CAROL LANG

ASSISTANT SECRETARY

(Seal)

HO CM

0527912183 Page: 2 of 2

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day August 30, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and CAROL LANG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and CAROL LANG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them MIGHTELLE LEE CANNON

voluntarily executed.

MELLE OUNTY CLOPA'S OFFICE

(Seal)

Michelle Lee Cannon প্রতার Public of New Jersey *V - Johnmission Expires May 18, 2010

My commission expires on