UNOFFICIAL COPY

Recording Requested by Countrywide Bank, a Division of Treasury Bank, N.A.

AND WHEN RECORDED MAIL TO:

Countrywide Bank, a Division of Treasury Bank, N.A. 1800 Tapo Canyon Road SV2-116

Simi Valley, CA 93063

Attn: JAMES ROBILLOS
CLD Deficiency Department

DOC. ID#: 000669934282005N



Doc#: 0527915082 Fee: \$36.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/06/2005 11:30 AM Pg: 1 of 7

Space Above for Recorder's Use

COAN MODIFICATION AGREEMENT TO THE MORTGAGE (LINE OF CREDIT)

MIN#: 100133700001626830

This Loan Modification Agreement (the "Agreement"), made this 18th day of July, 2005 between GILBERT A MELOTT, AND CRAIG A HAYWORTH, (the "Borrowers") and Countrywide Bank, a Division of Treasury Bank, N.A., ("Lender") and Mortgage Electronic Registration Systems, Inc. ("Mortgagee") amends and supplements that certain MORTGAGE (LINE OF CREDIT) dated August 20, 2004 and granted or assigned to Mortgage Electronic Registration Systems, Inc., as mortgagee of record (solely as nominee for Lender and lender's successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026) and recorded on September 39, 2004 as Instrument Number 0425341020 in the Official Records of the COOK County, State of ILLING/5 (the "Security Instrument"), and covering the real property specifically described as follows:

This property is more commonly known as:

4857 N WINTHROP AVENUE UNIT 1S CHICAGO, LL 69640

In consideration of the mutual promises and agreements exchanged, the parties hereto agree to modify the Security Instrument as follows:

• TO COMPLETE THE NOTARY SECTION OF THE MORTGAGE ON PAGE 7

The Borrowers shall comply with all other covenants, agreements and requirements of the Security Instrument. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Security Instrument.

Except as otherwise specifically provided in this Agreement, the Security Instrument shall remain unchanged, and the Borrowers and Countrywide Bank, a Division of Treasury Bank, N.A. shall be bound by, and comply with all of the terms and provisions thereof, as amended by this Agreement, and the Security Instrument shall remain in full force and effect and shall continue to be a second lien on the above-described property. All capitalized terms not defined herein shall have the same meanings as set forth in the Security Instrument.

SAT

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Countrywide Bank, a Division of Treasury Bank, N.A.

By: Tracy Schreiner

lts: Assistant Vice President

Mortgage Electronic Registration Systems, Inc.

By: Tracy Schreiner

lts: Assistant Vice President

GILBER! A MELOTT

CRAIG A HAYWORTH

(ALL SIGNATURES MUST BE ACKNOWLEDGED)

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STATE OF <u>Illinoi</u> S)) SS.	
COUNTY OF COOK)	
On this 8^{+1} Day of 40°	2005, BEFORE ME,	
Manico M Denno	ler,	
OR proved to me on the basis of satisfactory evider to the foregoing ir strument, and acknowledged to n	ND CRAIG A HAYWORTH, personally known to me nee to be the person(s) whose name(s) is/are subscribed ne that he/she/they executed the same in his/her/their gnature(s) on the instrument the person(s), or the entity the instrument.	
WITNESS MY HAND AND OFFICIAL SEAL	1	
Notary Public, State of Illinois My Commission Expires Nov. 13, 2006	tary Public	
(SEAL)	rumission Expires: MUU , $13,200$	
STATE OF CALIFORNIA) SS. COUNTY OF VENTURA)		
On this day of 2005, before me, Debra A. Kiss, Notary Public, personally appeared Tracy Schreiner, Assistant Vice President for Countrywide Bank, a Division of Treasury Bank, N.A., personally known to me to be the person whose name is signed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signe are on the instrument the person, or entity upon behalf of which the person acted, executed the instrument		
WITNESS MY HAND AND OFFICIAL SEAL.		
DEBRA A. KISS Commission # 1345033 Notary Public - California Ventura County My Comm. Expires Mar 1, 2006	Motary Public Mench 01, 2006 Commission Expires:	
(SEAL)	March 01, 2006 60	

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Countrywide Bank, a Division of Treasury Bank, N.A.

By: Tracy Schreiner

lts: Assistant Vice President

Mortgage Electronic Registration Systems, Inc. DOOD TO ON COO

By: Tracy Schreiner

lts: Assistant Vice President

GILBERT A MELOTT

75 C/6/4 CRAIG A HAYWORTH

(ALL SIGNATURES MUST BE ACKNOWLEDGED)

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STATE OF Illinois)
STATE OF) SS.
On this Da	y of wast 2005, BEFORE ME,
OR proved to me on the basis of sati	
(SEAL)	Commission Expires: 4-6-09
STATE OF CALIFORNIA)) SS.
COUNTY OF VENTURA	
personally known to me to be the personally known to me to be the person to me that he/she executed the same instrument the person, or entity up	President for Countrywide Bank, a Division of Treasury Bank, N.A., person whose name is signed to the within instrument and acknowledged to his/her authorized capacity, and that by his/her signature on the on behalf of which the person acted, executed the instrument.
WITNESS MY HAND AND OFF	ICIAL SEAL.
	Notary Public
	Commission Expires:
(SEAL)	March 01, 2006

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UNOFFICIAL COPY

STATE OF CALIFORNIA)) SS.
COUNTY OF VENTURA)
On thisday of2005, before me, Del Tracy Schreiner, Assistant Vice President for Mort personally known to me to be the person whose name to me that he/she executed the same in his/her authorizinstrument the person, or entity upon behalf of which the same in the person whose name to me that he/she executed the same in his/her authorizinstrument the person, or entity upon behalf of which the person whose name to me that he/she executed the same in his/her authorized the person whose name to me that he/she executed the same in his/her authorized the person whose name to me that he/she executed the same in his/her authorized the person whose name to me that he/she executed the same in his/her authorized the person whose name to me that he/she executed the same in his/her authorized the person whose name to me that he/she executed the same in his/her authorized the person whose name to me that he/she executed the same in his/her authorized	tgage Electronic Registration Systems, Inc., is signed to the within instrument and acknowledged zed capacity, and that by his/her signature on the
WITNESS MY HAND AND OFFICIAL SEAL.	
Commission # 1345033 Notary Public California Ventura County My Comm. Expires Mar 1, 2006	Notary Public
	Commission Expires:
(SEAL)	March 01, 2006
	March 01, 2006

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AUG. 17. 2004 1:32PM

NO. 3782 P. 3/9

MERCURY TITLE CO., L.L.C. POLICY ISSUING AGENT OF CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE LEGAL DESCRIPTION

Commitment Number: 2057105

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT IS IN TUF 4857 NORTH WINTHROP CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE POTLOWING DESCRIBED PROPERTY:

LOT 36 IN GEORGE LILL'S SHERIDAN ROAD ADDITION TO CHICAGO BEING A SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0413527026, TOGETHER WITH AN UNDIVIDED DEDCEMBAGE INTERPRETABLE COMMON ELEMENTS PERCENTAGE INTEREST IN THIL COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1S. AND STORAGE SPACE S-1S, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0413527026. M. Clert's Office

(2057105.PFD/2057105/6)

Commitment (Legal Description)