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Doc#: 0527915150 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/06/2005 02:36 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

DOCID#00031299572005N

**KNOW ALL MEN BY THESE PRESENTS**

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: DEEREDE D GRIFFIN, CHERIESE K GRIFFIN

Property 1454 EAST 63RD STREET #3B, P.I.N. 20-14-417-008  
Address.....: CHICAGO,IL 60637

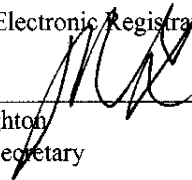
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/19/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 9817/0035 of Official Records Page 1-9 as Document Number 0011224801, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 26 day of September, 2005.

Mortgage Electronic Registration Systems, Inc.

  
\_\_\_\_\_  
Maria Leighton  
Assistant Secretary

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JFK

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, J. C. Tovar a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Maria Leighton, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of September, 2005.



  
 J. C. Tovar, Notary public  
 Commission expires 10/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DEEREDE D GRIFFIN, CHEREESE K GRIFFIN  
1454 E 63rd St # 3B  
Chicago, IL 60637

Prepared By: Margarita Viramontes  
ReconTrust Company, N.A.  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684

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THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: A PARCEL OF LAND IN BLOCK 4 OF PARKVIEW, BEING A SUBDIVISION MADE BY THE CIRCUIT COURT COMMISSIONERS IN PARTITION OF THE SOUTH 20 ACRES OF THAT PART OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS, TOGETHER WITH A PORTION OF THE WEST 31.50 FEET OF VACATED SOUTH BLACKSTONE AVENUE LYING EAST OF AND ADJOINING SAID BLOCK 4, SAID PARCEL OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF EAST 63<sup>RD</sup> STREET WITH A LINE WHICH IS 31.50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF VACATED SOUTH BLACKSTONE AVENUE AND RUNNING THENCE NORTH 00 DEGREES, 01 MINUTES, 06 SECONDS WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 141.09 FEET TO AN INTERSECTION WITH EASTWARD EXTENSION OF THE CENTERLINE OF THE PARTY WALL COMMON WITH THE ADJOINING PARCEL, SAID INTERSECTION BEING ALSO THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREINAFTER DESCRIBED; THENCE SOUTH 89 DEGREES, 58 MINUTES, 54 SECONDS WEST ALONG SAID EASTWARD EXTENSION, AND ALONG SAID CENTERLINE AND THE WESTWARD EXTENSION THEREOF, A DISTANCE OF 64.00 FEET; THENCE SOUTH 00 DEGREES, 01 MINUTES, 06 SECONDS EAST, A DISTANCE OF 47.77 FEET; THENCE SOUTH 89 DEGREES, 44 MINUTES, 09 SECONDS EAST, A DISTANCE OF 45.53 FEET; THENCE NORTH 45 DEGREES, 03 MINUTES, 23 SECONDS EAST, A DISTANCE OF 13.42 FEET; THENCE NORTH 89 DEGREES, 58 MINUTES, 54 SECONDS EAST, A DISTANCE OF 4.70 FEET; THENCE NORTH 00 DEGREES, 01 MINUTES, 06 SECONDS WEST, A DISTANCE OF 10.00 FEET; THENCE NORTH 89 DEGREES, 58 MINUTES, 54 SECONDS EAST, A DISTANCE OF 4.60 FEET TO SAID LINE WHICH IS 31.50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF VACATED SOUTH BLACKSTONE AVENUE; THENCE NORTH 00 DEGREES, 01 MINUTES, 06 SECONDS WEST ALONG SAID PARALLEL LINE A DISTANCE OF 28.19 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS DEFINED AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS AND PARTY WALL RIGHTS RECORDED DECEMBER 24, 2001 AS DOCUMENT 0011224794 AND AS CREATED BY TRUSTEE'S DEED FROM LAKESIDE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 7, 1999 AND KNOWN AS TRUST NUMBER 10-2055 TO DEEREDE D. GRIFFIN AND CHEREESE K. GRIFFIN, HUSBAND AND WIFE, DATED NOVEMBER 1, 2001 AND RECORDED DECEMBER 24, 2001 AS DOCUMENT NUMBER 0011224799, FOR INGRESS AND EGRESS.