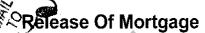
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Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819 Doc#: 0527916040 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/06/2005 09:25 AM Pg: 1 of 2



WHEREAS the indebtegress secured by the mortgage described below has been fully paid and satisfied, the unders an downer and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: UNITED HUME LOANS INC

Original Mortgagor: ROBERT P BROCK'S ELIZABETH HORVATH-BROOKS Recorded in Cook County, Illinois, on 10/20/3 as Instrument # 0329333170

Tax ID: 18-07-212-026-0000, 18-07-212-027-0000

Date of mortgage: 08/20/03 Amount of mortgage: \$233000.00 Address: 4900 Fair Elms Ave Wetern Springs, II 60558

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/21/2005

CHASE HOME FINANCE LLC

S/B/M CHASE MANHATTAN MORTGAGE CORPORATION

Nannette Thomas

Vice President

State of Nevada

County of Washoe

Soll Dir Clarity On 09/21/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE HOME FINANCE LLC,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of CHASE HOME FINANCE LLC.

ry: Yolanda Gonzales

Commission Expires 08/08/07

YOLANDA GONZALES Notary Public - State of Nevada Appointment Recorded in Washoe County No: 03-83306-2 - Expires August 8, 2007

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1670839 Investor LN# 1766091465 P.I.F.: 09/13/05

FINAL RECON.IL 90844 Y27 2 09/21/05 02:06:41 12:031 IL Cook 6619:37 8

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Loan Number: 1670839 Stco Code: 12-031

______ PARCEL 1: THE NORTH 70 FEET OF LOT 1 IN BLOCK 7 IN FOREST HILLS COMMERCIAL AND PARK DISTRICT SUBDIVISION OF BLOCKS 5, 6, 7, 8, 17, 18, 19, 20, 29, 30, 31, 32, 41, 42, 43 AND 44 IN FOREST HILLS OF WESTERN SPRINGS; A SUBDIVISION OF THE EAST 1/2 OF SECTION 7 TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN "THE HIGHLANDS" BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SECTION 7, ALSO LOTS 1, 2, 3, 4 AND 5 (EXCEPT THAT PART THEREOF DEDICATED FOR STREETS BY PLAT DOCUMENT NO. 209880, IN BLOCK 12, IN "THE HIGHLANDS", AFORESAID ALL IN COOK COUNTY, ILLINOIS, ALSO FAIR ELMS AVENUE (NOW VACATED) AS SHOWN ON THE PLAT OF FOREST HILLS OF WESTERN SPRINGS, AFORESALD, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS, AS DOCUMENT NO. 209880 IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 1/2 OF VACATED 49TH STREET LYING NORTH AND ADJOINING PARCEL 1

LYING NORTH AND ADJOINING PARCEL 1