

UNOFFICIAL COPY

Loan Number: 2005117078

173

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:

Janice M Carmack

Thomas Mortensen

1012 Arbor Court

Mount Prospect, IL 60056

0



Doc#: 0527916009 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/06/2005 08:31 AM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Janice M Carmack and Thomas Mortensen, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/27/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/31/1999 in Mortgage Book 7404 of records, Page 0036, Auditor's File No./Document No. 99829216. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED LEGAL DESCRIPTION

Property Address: 1012 Arbor Court, Mount Prospect, IL 60056, PIN: 08-15-202-065

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Assistant Vice President officer, on 08/11/2005.

Bank of America, N.A. successor by merger to BA Mortgage, LLC as successor in interest by merger of NationsBanc Mortgage Corporation as servicer for Prism Mortgage Company

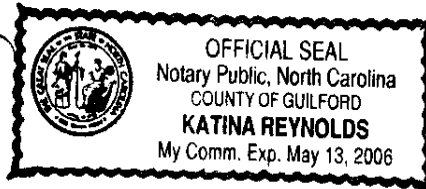
By: Jeff Pack, Assistant Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 08/11/2005 by Jeff Pack, Assistant Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Notary Public

Commission Expires:



Prepared by: ANN KOONTZ

Bank of America, 4161 Piedmont PKWY Greensboro, NC 27410-8110

SY
P2
MX
BMR
(SO)

365

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EXHIBIT "A"

8/11/05

PARCEL 1: THE NORTH 34.25 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, (EXCEPT THE SOUTH 2.37 FEET OF SAID NORTH 34.25 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, OF THE WEST 28.08 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) OF LOT 8 IN EVERGREEN WOOD PLANNED UNIT DEVELOPMENT IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1987 AS DOCUMENT 87-388770, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN AFORESAID EVERGREEN WOOD PLANNED UNIT DEVELOPMENT AS SET FORTH BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED DECEMBER 29, 1987 AS DOCUMENT 87-679217, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
99829216