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Recording Requested By:
AMERICA'S SERVICING COMPANY



When Recorded Return To:
CASSANDR COLEMAN
7130 SOUTH FRANCISCO AVE.
CHICAGO, IL 60629

Doc#: 0527917032 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/06/2005 01:19 PM Pg: 1 of 2



SATISFACTION

America's Servicing Company #: 1247020360 "COLEMAN" Lender ID: U50002/67557512 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for Wachovia Bank, N.A. as trustee for Park Place Securities, Inc. asset backed pass-through Certificates Series 2004-WWF1 holder of a certain mortgage, made and executed by CASSANDRA COLEMAN, A MARRIED WOMAN, originally to ARGENT MORTGAGE COMPANY, LLC, in the County of Cook, and the State of Illinois, Dated: 11/19/2004 Recorded: 12/14/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0434905218, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE SOUTH 29 FEET 3 1/2 INCHES OF LOT 13 IN BLOCK 11 IN E.L. BRAINARD'S SUBDIVISION OF TELFORD BURNHAM'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

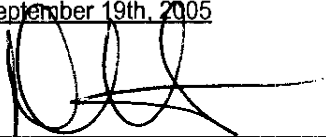
Assessor's/Tax ID No. 25051170260000

Property Address: 8957 S JUSTINE, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for Wachovia Bank, N.A. as trustee for Park Place Securities, Inc. asset backed pass-through Certificates Series 2004-WWF1 POA: 03/21/2005 as Instrument No.: 0508022039

On September 19th, 2005

By: 
DARNETTA HARRIS, Vice President Loan
Documentation


S-C
S/V
KQ
S/N
M.Y.
M.P.

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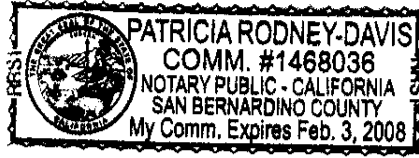
STATE OF California
COUNTY OF San Bernardino

On September 19th, 2005, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared DARNETTA HARRIS, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



PATRICIA RODNEY-DAVIS
Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

Prepared By: Patricia Pate (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407 866-430-0675

Property of Cook County Clerk's Office