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Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/06/2005 10:22 AM Pg: 1 of 6

**Second Amendment
to
Declaration
of
Condominium Ownership & Bylaws,
Easements, Restrictions & Covenants
For The
5141 CRESTPOINT
CONDOMINIUMS
Village of Crestwood
Cook County, Illinois**

Prepared by and mail to:

**William C. Dowd
7480 W. College Drive
Palos Heights, IL 60463**

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SECOND AMENDMENT
TO THE
DECLARATION OF CONDOMINIUM OWNERSHIP
FOR
5141 CRESTPOINT CONDOMINIUMS

This Declaration made and entered into this 1st day of September 2005, by MCGINTY DEVELOPMENT, INC., a corporation of Illinois (hereinafter referred to as "Declarant").

WITNESSETH:

WHEREAS, by a Declaration of Condominium (the "Declaration") recorded in the office of the Recorder of Cook County, Illinois, as Document No. 0410518066, the Declarant submitted certain real estate to the provisions of the Illinois Condominium Property Act (the "Act"); and

WHEREAS, the Declaration reserves to the Declarant (as defined in the Declaration) the right to amend the Condominium Declaration in certain instances prior to the first annual meeting of the Unit owners;

WHEREAS, the Declarant now desires to so amend the Declaration for the purpose or correcting a clerical error in the stated percentage interests reflected on the Exhibit "B" of said Declaration:

NOW THEREFORE, the Declarant does hereby amend the Declaration as follows:

1. Exhibit B of the Declaration is hereby amended by substituting therefore the Exhibit B which is attached hereto. The percentage of ownership in the common elements appurtenant to each unit is hereby shifted to the percentages set forth in the Exhibit B which is attached hereto.
2. Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms.

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IN WITNESS WHEREOF, the said McGinty Development, Inc. have caused their names to be signed to these presents on the day and year first above written.

PATRICK MCGINTY, JR.

Patrick J. McGinty

President

SEAN MCGINTY

Sean McGinty

Secretary

STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT PATRICK MCGINTY, JR. PERSONALLY KNOWN TO ME TO BE THE PRESIDENT OF THE CORPORATION, AND SEAN MCGINTY, PERSONALLY KNOWN TO ME TO BE THE SECRETARY OF SAID CORPORATION, AND PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH PRESIDENT AND SECRETARY, THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO, PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF SAID CORPORATION, AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND

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VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES
THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL,
THIS 5th DAY OF October, 2005.

Patricia Murdoch

NOTARY PUBLIC



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AMENDATORY EXHIBIT "A"

LEGAL DESCRIPTION OF 5141 CRESTPOINT CONDOMINIUMS

UNITS 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, G-81 G-82, G-83, G-84, G-85, G-86, G-87, G-88, G-89, G-90, G-91, G-92, G-93, G-94, AND THEIR RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME IN LOT 7 (EXCEPT THE SOUTH 40.00 FEET OF THE WEST 52.00 FEET THEREOF) IN CRESTPOINT PHASE 2, BEING A SUBDIVISION OF PART OF THE WEST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 28-04-400-074-0000

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EXHIBIT "B"

PERCENTAGE OWNERSHIP TO 5141 CRESTPOINT CONDOMINIUMS

UNIT NUMBER	PERCENT OF OWNERSHIP
701	7%
702	7%
703	7%
704	7%
705	7%
706	7%
707	7%
708	7%
709	7%
710	7%
711	7%
712	7%
G-81	1.18%
G-82	1.14%
G-83	1.14%
G-84	1.14%
G-85	1.14%
G-86	1.14%
G-87	1.14%
G-88	1.14%
G-89	1.14%
G-90	1.14%
G-91	1.14%
G-92	1.14%
G-93	1.14%
G-94	1.14%
	100%