Doc#. 0527921058 fee: \$36.00 Date: 10/00/2006 10:16 AM Pd: 10ft AL COPY
Cook County Recorder of Deeds *RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:8495741160

The undersignal vertifies that it is the present owner of a mortgage made by **CONSTANCE J** ZDENEK to FIRST CHICAGO NBD MORTGAGE COMPANY bearing the date 10/19/1998 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 08160976

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as:6816 JOLIET RD UNIT # 11 1NFIAN HEAD PARK, IL 60525 PIN# 18-20-100-081-1015 AND 18-20 100 080-1035

dated 10/05/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/05/2005 by CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

MARY JO WCGOWAN NOTARY PUBLIC Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0527921058 Page: 2 of 2

UNOFFICIAL COPY

Loan No: 8495741160

'EXHIBIT A'

PARCEL 1: UNIT 6816-11 TOGETHER WITH ITS UNDIVDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN INDIAN RIDGE LAKES CONDOMINIUM AS DELINEATED AS DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89548998, IN THE WEST 1/2 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 27260261 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

TATIL SS, ALL

CONTROL

CONTRO