

**UNOFFICIAL COPY**

**SATISFACTION OF  
MORTGAGE**

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#:0632822193

The undersigned certifies that it is the present owner of a mortgage made by **JOSE ORTEGA AND BRIDGET ORTEGA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 10/08/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0429547200

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A  
known as:4416 OAK PARK AVE. STICKNEY IL 60402  
PIN# 19-06-314-052-0000


dated 10/05/2005

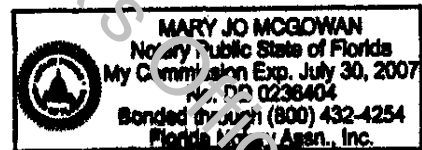
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEXSTAR FINANCIAL CORPORATION**

  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/05/2005 by CRYSTAL MOORE the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEXSTAR FINANCIAL CORPORATION** on behalf of said CORPORATION.

  
MARY JO MCGOWAN NOTARY PUBLIC  
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH 4546742 100051700149595143 MERS PHONE 1-888-679-MERS

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Loan No: 0632822193

**'EXHIBIT A'**

THE SOUTH 20 FEET OF LOT 18 AND THE NORTH 20 FEET OF LOT 17 IN BLOCK 5 IN FIRST ADDITION TO WALTER G. MCINTOSH'S FOREST VIEW GARDENS, A SUBDIVISION OF LOTS 16 TO 19 AND 24 TO 27 INCLUSIVE IN CIRCUIT COURT PARTITION OF PART OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTIONS 1 AND 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office