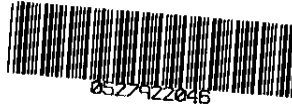


# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0527922046 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/06/2005 10:48 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 8420674197



The undersigned certifies that it is the present owner of a mortgage made by **NINA REDMOND** to **A.S.C. FINANCIAL, INC.** bearing the date 12/12/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page of Document Number 0020048007

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

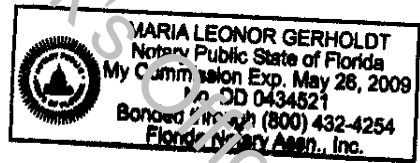
SEE ATTACHED EXHIBIT A  
known as: 4166 W. 186TH PL. COUNTRY CLUB HILLS, IL 60478  
PIN# 31-03-201-176

dated 09/13/2005  
WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.

By: \_\_\_\_\_  
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 09/13/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC. on behalf of said CORPORATION.

\_\_\_\_\_  
MARIA LEONOR GERHOLDT D0434521  
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W150R 4440816 CJ584943

form1/RCNIL1

54  
P-2  
S-1  
M-9  
CEJ

# UNOFFICIAL COPY

**PARCEL 1:**

THAT PART OF PARCEL 35 IN RESUBDIVISION OF PART OF PROVINCETOWN HOMES UNIT NO. 2 BEING A RESUBDIVISION OF AREAS 28 THROUGH 40 BOTH INCLUSIVE IN PROVINCETOWN HOMES UNIT NO. 2, BEING A SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF PARCEL 35, THENCE EAST ALONG THE SOUTH LINE OF PARCEL 35, 120.58 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED SOUTH FOR A POINT OF BEGINNING, THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL, 38.30 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL, THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL, 11.24 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL, THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL AND THE EXTENDED THEREOF 24.70 FEET TO A POINT IN THE NORTH LINE OF PARCEL 35, THENCE EAST ALONG THE NORTH LINE OF PARCEL 35, 40.66 FEET TO THE NORTHEAST CORNER OF PARCEL 35, THENCE SOUTH ALONG THE EAST LINE OF PARCEL 35, 63 FEET TO THE SOUTHEAST CORNER OF PARCEL 35; THENCE WEST ALONG THE SOUTH LINE OF PARCEL 35, 29.42 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

EASEMENT APPURTENANTS TO PARCEL 1 AS DEFINED IN DECLARATION RECORDED NOVEMBER 26, 1969 AS DOCUMENT 21023538 AS AMENDED BY INSTRUMENT RECORDED AS DOCUMENT 21080894 AND DECLARATION OF INCLUSION RECORDED SA 21588816 IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office