

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0527927003 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/06/2005 09:29 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 8443289494



The undersigned certifies that it is the present owner of a mortgage made by **NANCY LEE VANBROEKHOVEN** to **NBD MORTGAGE COMPANY** bearing the date 01/29/1996 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 96075889

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

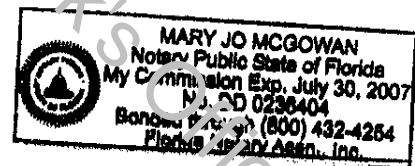
SEE ATTACHED EXHIBIT A
known as: 502 HUNTINGTON COMMONS DR #143 MT PROSPECT, IL 60056
PIN# 08-14-401-080-1012

dated 09/08/2005
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/08/2005 by CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

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LEGAL DESCRIPTION

PARCEL 1:
UNIT NO. 143 IN 502 CONDOMINIUM OF HUNTINGTON COMMONS APARTMENT HOMES-SECTION 2 CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22924236, AS AMENDED FROM TIME TO TIME, IN THE OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 2ND 1973 AS DOCUMENT 22499659 AND SUPPLEMENTAL DECLARATION RECORDED AS DOCUMENT 22924234 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, DATED JULY 1ST 1973 AND KNOWN AS TRUST NUMBER 77838 TO CHARLES E. WILBERG AND SAALY A. WILBERG, HIS WIFE RECORDED DECEMBER 9TH 1975 AS DOCUMENT 23318126 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS DATED FEBRUARY 11TH 1971 AND RECORDED AND FILED FEBRUARY 19TH 1971 AS DOCUMENT 21401332 AND LR2543467 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST NOS. 33425, 35280, 18237 AND 28948 AND BY EASEMENT AGREEMENT AND GRANT DATED AUGUST 23RD 1971, AND RECORDED AUGUST 24TH 1971 AS DOCUMENT 21595957 AND AS AMENDED BY AMENDMENT RECORDED MARCH 7TH 1972 AS DOCUMENT 21828994 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NOS. 42301 AND 28948 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office