UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
DAVID THOEUN (LAND AM)

Doc#: 0527932108 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/06/2005 02:28 PM Pg: 1 of 1

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

Poan#: 1000163824

PLS#: 428896



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does nereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is herely subjurized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ZOILA R HERNANDLZ. A SINGLE WOMAN Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Mortgage Dated: SEPTEMBER 17, 2004

Recorded on: DECEMBER 10, 2004 as Instrument No. 1/4/3/4526095 in Book No. --- at Page No. ---

Property Address: 5626 N MULLIGAN AVE, CHCAGO, IL 60646

County of COOK, State of ILLINOIS

PIN# 13-05-325-030

Legal Description: LOT 29 IN BLOCK 1 IN KINSEY'S FOREST GARDEN NO. 2, A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 5 AND ALL OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MEDIDIAN, LYING SOUTH AND WEST OF THE CHICAGO AND NORTHWESTERN RAILROAD IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY ${\it I}$ UTHORIZED, HAS DULY EXECUTED THE

FOREGOING INSTRUMENT ON SEPTEMBER 19, 2005

NEW CENTURY MORTGAGE CORPORATION

KAREN WOODS, ASSISTANT VICE PRESIDENT

State of

CALIFORNIA

County of

ORANGE

} ss.

On SEPTEMBER 19, 2005, before me, MARK J. PHILLIPS, personally appeared KAREN WOODS, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): MARK J. PHILLIPS

MARK J. PHILLIPS
Commission # 1575637
Notary Public - California
Orange County
My Comm. Expires May 2, 2009

