

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE



Doc#: 0527933195 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/06/2005 11:19 AM Pg: 1 of 2

LOAN NO: 601327885

MORTGAGE MASTER, LLC, an Illinois Limited Liability Company with a principal place of business at 40 Skokie Blvd., Suite 450, Northbrook, IL 60062, holder of a Mortgage from JAMES W BINNEY & ANNE F O'NEILL.

To MORTGAGE MASTER, LLC dated August 15th, 2005.

Recorded with the COOK Registry of Deeds.

Concurrently herewith assigns said Mortgage and the Note and claim secured thereby to: MORTGAGE MASTER, INC, ITS SUCCESSORS AND/OR ASSIGNS, 100 ELM STREET, WALPOLE, MA 02081 all of its right, title and interest in and to said Mortgage in the amount of:

THIRTY SIX THOUSAND FIVE HUNDRED AND 00/100 Dollars (\$36,500.00)

PROPERTY ADDRESS 7750 NORTH SHERIDAN ROAD #21C, CHICAGO, IL 60626

In witness whereof the said MORTGAGE MASTER, LLC has caused its corporate seal to be hereto affixed and these presents to be signed in its name and behalf by

PAUL G ANASTOS its Vice President, this 15th day of August, 2005.

Document Number 0527933194
Signed and sealed in the presence of

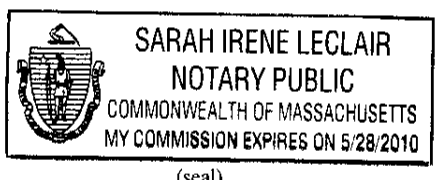
Ron Blain
Witness: RON BLAIN

By: Paul G Anastos
PAUL G ANASTOS, VICE PRESIDENT

Janet Cestroni
Witness: JANET CESTRONI

COMMONWEALTH OF MASSACHUSETTS, COUNTY OF NORFOLK

On this 15th day of August, 2005, before me, the undersigned Notary Public, personally appeared PAUL G ANASTOS, (document signer) proved to me through satisfactory evidence of identification, which was a Massachusetts driver's license, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that (he)(she)(they) signed it voluntarily for its stated purpose as Vice President for Mortgage Master, LLC, A Corporation.



Sarah Irene Leclair
SARAH IRENE LECLAIR, NOTARY PUBLIC
My Commission Expires: 05/28/2010

RETURN TO:
MORTGAGE MASTER, INC, 100 Elm Street, Walpole, MA 02081

Bay 334

SA 5533032
5535

FA

UNOFFICIAL COPY**STREET ADDRESS:** 7750 N SHERIDAN ROAD #21**CITY:** CHICAGO**COUNTY:** COOK**TAX NUMBER:** 11-29-101-030-1024

9 11-29-101-030-1054

LEGAL DESCRIPTION:

PCL 1: UNIT 21 AND G-11 AND I IN THE LAKEVIEW POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1 TO 7 INCLUSIVE (EXCEPT THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 7; THENCE EAST 51.94 FEET; THENCE NORTH TO A POINT ON THE NORTH LINE OF SAID LOT 7, 38.61 FEET EAST OF THE NORTH WEST CORNER THEREOF; THENCE WEST TO THE NORTH WEST CORNER THEREOF; THENCE SOUTH ON THE WEST LINE OF SAID LOT TO THE POINT OF BEGINNING) IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOTS 44 TO 46 IN LOWENMEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON, ALSO OF LOTS 1, 2 (EXCEPT THE WEST 20 FEET OF SAID LOT 2) IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON ALSO THE VACATED PART OF SHERIDAN ROAD DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF LOT 1 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON, THENCE NORTHEASTERLY IN A STRAIGHT LINE TO THE SOUTH WEST CORNER OF LOT 44 IN LOWENMEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 44 TO THE NORTH WEST CORNER THEREOF; THENCE WEST IN A STRAIGHT LINE TO THE NORTH EAST CORNER OF LOT 2 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON; THENCE SOUTHEASTERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING ALL IN THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 7 IN FERGUSON BIRCH PARK ADDITION TO EVANSTON DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 7; THENCE EAST 51.94 FEET; THENCE NORTHERLY ON A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF SAID LOT 7, 38.61 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT; THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT TO THE POINT OF BEGINNING; IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3: ALL THAT PART OF THE EAST-WEST 16 FOOT VACATED ALLEY, LYING NORTH OF THE NORTH LINE OF LOTS 1 TO 7, BOTH INCLUSIVE, IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON, AFORESAID, WHICH LIES WEST OF THE WEST LINE OF N. SHERIDAN ROAD EXTENDED NORTH AND EAST OF THE WEST LINE OF LOT 7, EXTENDED NORTH, IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030097477, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.