

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 09/21/05



Doc#: 0527933215 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/06/2005 01:31 PM Pg: 1 of 2

Order Number: 1401 008235984

3/3  
MAM

1. Name of mortgagor(s): LAURA A LOPEZ
2. Name of original mortgagee: WASHINGTON MUTUAL BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0409032080
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 13-26-121-046-1001  
Common Address: 2954 N. HAMLIN AVENUE, UNIT #1,  
CHICAGO, ILLINOIS 60618

CT

SS 250999 SS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: MARY MAUGER  
Address: 601 S. LASALLE, SUITE 650, CHICAGO, ILLINOIS 60605  
Telephone No.: (312) 765-0201

*Mary E. Mauger*

State of Illinois  
County of Cook

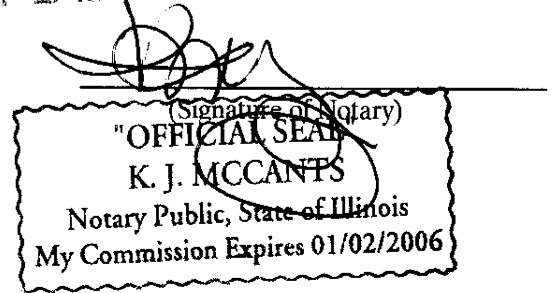
This Instrument was acknowledged before me on 9-21-05  
as (officer for/agent of) Chicago Title Insurance Company.

by MARY E. MAUGER

8235984

Notary Public  
My commission expires on

Prepared by & Return to: MARY MAUGER  
601 S. LASALLE, SUITE 650  
CHICAGO, ILLINOIS 60605



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### Legal Description:

UNIT NUMBER 1 IN THE 2954 NORTH HAMLIN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOT 3 IN THE SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF LOT 13 (EXCEPT THE SOUTH 174 FEET THEREOF) IN DAVLIN KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020796717; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office