UNOFFICIAL COPY



Doc#: 0527934080 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/06/2005 10:17 AM Pg: 1 of 2

	X			
Release of Deed	Full	Partial	NUZ NIA	
Know all Men by these presents, the SUCCESSOR BY MERGER TO B		SAN CHASE BA	("Bank") in	
consideration of one dollar, and of whereof is hereby acknowledged, CARMEN SERRANO AND ANGE representatives and assigns, all the whatsoever Bank may have acquio7/19/02 as Document Number registered in the Recorder's/Registered in the Recorder's/Reg	ther good and does here oy in the right, title, in through the right of the right of the right of the property, sint:	valuable considerable considerable convey a certain Book NA COOK ituated in said Country a sub-	and its/his/their heidemand Mortgage dated Page NA re County, if	irs, legal ecorded/ n

Chicago

60639

PIN 13-28-405-019

Property Address: 5005 W Parker Ave

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

09/19/05

JPMORGAN CHASE BANK NA

RICKIE KNÓX

Its: Mortgage Officer

Attest

Its: Authorized Officer 3004 C0

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the USSS and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL **ERIN L. MUHAMMAD** NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires April 12, 2006

This instrument was prepared by:

00414511317548

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**