

UNOFFICIAL COPY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
 That WELLS FARGO BANK, N.A., a national
 banking association (f/k/a Norwest Bank of
 Minnesota, National Association), as Trustee
 under the Pooling and Servicing Agreement
 dated December 11, 1997 (as amended from
 time to time), for the Registered Holders of
 Credit Suisse First Boston Mortgage Securities
 Corp., Commercial Mortgage Pass-Through
 Certificates, Series 1997-C2 of the
 County of Mecklenburg and
 State of NO. Carolina
 for and in consideration of the payment of
 the indebtedness secured by the _____
 Mortgage

hereinafter mentioned, and of the sum of one
 dollar, the receipt whereof is hereby
 acknowledged, does REMISE, RELEASE,
 CONVEY, and QUIT CLAIM unto
 Evanston Northshore Hotel Partners, L.L.C.,
 an Illinois limited liability
 company _____

and its heirs, legal representatives and assigns all the right title, interest, claim or demand whatsoever said Mortgage
 holder or any assignee thereof may have acquired in, through or by a certain Mortgage and Assignment of Rents,
 bearing date the 30th day of September, 1997, and recorded on October 10, 1997 in the Recorder's Office of Cook
 County, in the State of Illinois, as document No. 97755454 and 97755455, to the premises therein described as
 follows, situated in the County of Cook, State of Illinois, to wit:

*and 97755456

as per Legal Description Rider

together with all the appurtenances and privileges thereunto belonging or appertaining.

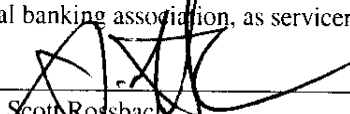
Address of Real Estate: 1501 Sherman Avenue, Evanston, Illinois 60201

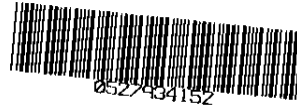
Permanent Real Estate Index Number: 11-18-318-015-0000

WITNESS my hand and seal, this 29th day and September, 2005.

WELLS FARGO BANK, N.A., a national
 banking association (f/k/a Norwest Bank of
 Minnesota, National Association), as Trustee under
 the Pooling and Servicing Agreement dated
 December 11, 1997 (as amended from time to time),
 for the Registered Holders of Credit Suisse First
 Boston Mortgage Securities Corp., Commercial
 Mortgage Pass-Through Certificates, Series 1997-C2

By: Wachovia Bank, National Association
 (formerly First Union National Bank), a
 national banking association, as servicer

By: 
 Name: Scott Rossbach
 Title: Vice President



Doc#: 0527934152 Fee: \$28.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 10/06/2005 03:22 PM Pg: 1 of 3

1st AMERICAN TITLE Order # 164708
 1 of 5
 NLC DEC

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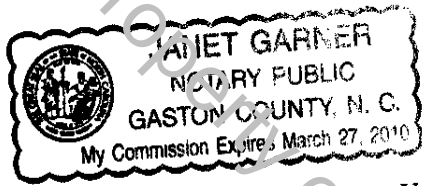
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State of NC, County of Mecklenburg, SS. I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Scott Rossbrck personally known to me to be the Vice President of the corporation, and _____ personally known to me to be the _____ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29th day of Sept, 2005.

Commission Expires: March 27, 2010

Janet Garner
Notary Public



This instrument was prepared by
J. Joseph Little, Esq.
One East Wacker Drive #2222
Chicago, Illinois 60601

Upon recording mail to:
J. Joseph Little
One East Wacker Drive #2222
Chicago, Illinois 60601



Gaston County Clerk's Office

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LEGAL DESCRIPTION RIDER FOR EVANSTON

Legal Description:

LOT 1 IN THE CITY OF EVANSTON CONSOLIDATION OF LOTS 5 TO 10, BOTH INCLUSIVE, IN BLOCK 29 OF THE VILLAGE OF EVANSTON IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 11-18-318-015

Address: 1501 Sherman Avenue,
Evanston, Illinois

Property of Cook County Clerk's Office