

RECORDATION REQUESTED BY:

FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140



Doc#: 0527935196 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/06/2005 09:15 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

RAYMOND PIETRAS  
PATRICIA PIETRAS  
1027 CROFTON LN  
BUFFALO GROVE, IL 60089-4113

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RAYMOND G. PIETRAS and PATRICIA A. PIETRAS, 1027 CROFTON LANE, BUFFALO GROVE, IL 60089, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 4th Day of October, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0021140633, to the premises therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 38 IN MILL-CREEK, UNIT ONE, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS./

The Real Property or its address is commonly known as 1027 CROFTON LANE, BUFFALO GROVE, IL 60089. The Real Property tax identification number is 03-08-203-005.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-08-203-005

Address(es) of premises: 1027 CROFTON LANE, BUFFALO GROVE, IL 60089

Witness Our hand and seal, this 15TH day of SEPTEMBER 20 05

By: \_\_\_\_\_ (SEAL)

KONNI HAACKER

(Name & Title) ASST VP

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

TG

BOX 334 CTI

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 23904574070

(Continued)

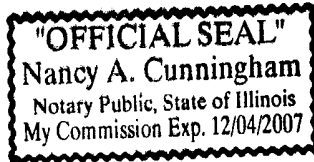
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STATE OF ILLINOIS )  
 )  
 )ss  
 COUNTY OF           KANE           )

On this 15TH day of SEPTEMBER, 2005, before me, the undersigned Notary Public, personally appeared KONNI HAACKER and known to me to be the ASST VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Nancy A. Cunningham Residing at \_\_\_\_\_

LASER PRO Lending, Ver. 5.17.20.00 Corp. Harland Financial Solutions, Inc. 1997, 2002. All Rights Reserved. - IL \LPL\CFILPL\JRELEASE.CFG TR-17234 PR-1



PROPERTY of Cook County Clerk's Office