

UNOFFICIAL COPY

RECORDING REQUESTED BY:

ABN AMRO Mortgage Group

AND WHEN RECORDED

MAIL TO:

ABN AMRO Mortgage Group
Lien Release Department
7159 Corklan Drive
Jacksonville FL 32258



Doc#: 0527935114 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/06/2005 08:32 AM Pg: 1 of 2

Loan Number: 0215476933

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ABN AMRO MORTGAGE GROUP, INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES J DIGNAM AND HEE KYUNG HONG, HUSBAND AND WIFE

Original Mortgagee(S): ABN AMRO MORTGAGE GROUP, INC

Original Instrument No: 0411206038 Date of Note: 04/08/2004 Original Recording Date: 04/21/2004

Property Address: 6007N SHERIDAN RD 29F CHICAGO, IL 60660

Legal Description:

UNIT NUMBER 29-F AS DELINEATED ON A SURVEY OF THE FOLLOWING DISCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL); LOTS 6,7,8 AND 9 (EAXEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16 ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 6,7,8 AND 9 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDERS OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 16,1931 AS DOCUMENT NUMBER 10938695 ALL IN COCHRANS SECOND ADDITION TO EDGEWATER BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 34662 RECORDED IN THE OFFICE THE RECORDER OF COOK COUNTY ILLINOIS AS DOCUMENT NUMBER 20686341 TOGETHER WITH ITS UNDIVIDED .2750 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

Pin #: 14-05-215-015-1252

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/03/2005.

ABN AMRO MORTGAGE GROUP
INC
== Polly McDonagh ==

UNOFFICIAL COPY

By: Polly McDonagh
Title: Assistant Vice President

State of FL }
City/County of Duval }

This instrument was acknowledged before me on 10/03/2005 by Polly McDonagh, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP INC, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

== Kathy Howell ==

Notary Public: Kathy Howell

My Commission Expires:

07/01/2007

Resides in: Duval

Property of Cook County Clerk's Office