

# UNOFFICIAL COPY



## Release Deed

This Instrument was  
PREPARED BY:  
Greg Kasprzyk  
171 N. Clark Street  
Chicago, IL 60601-3294



Doc#: 0527935448 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/06/2005 01:12 PM Pg: 1 of 3

## SEE BACK DED

KNOW ALL MEN BY THESE PRESENTS, THAT, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Raymond E. Harper Jr.**, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of Cook County, in the State of Illinois, as Document Number **0030383006** to the premises situated in the said County, State of Illinois, described as follows, to-wit:

**SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"**

together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEED IN WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.**

PIN: 20-15-303-016  
PROPERTY ADDRESS 5933 S. Indiana Avenue, Chicago, IL,

MAIL TO:

NAME Bauman Mortgage  
STREET 120 W. Madison Ste 1403  
CITY Chicago IL, 60602  
 RECORDER'S OFFICE BOX NUMBER 333

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IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.

DATE

SEP 06 2005



CHICAGO TITLE LAND TRUST COMPANY,  
As Trustee as Aforesaid

By:

*[Handwritten Signature]*  
Assistant Vice President

State of Illinois  
County of Cook

SS.

I, the undersigned, a notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing Instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial seal this

DATE

SEP 06 2005



*[Handwritten Signature]*  
Notary Public

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EXHIBIT "A"  
LEGAL DESCRIPTION  
RE: 0030383006

LOT 14 (EXCEPT THE SOUTH 20 FEET) AND LOT 13 (EXCEPT THE NORTH 10 FEET) IN BLOCK 1 IN JAMES BOLTON'S SUBDIVISION OF BLOCK 1 IN SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office