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#### UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER (optional) B. SEND ACKNOWLEDGMENT TO: (Name and Address)

0527935407 Fee: **30** 00 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 10/06/2005 11:37 AM Pg: 1 of 4

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY This FINANCING STATEMENT AMENDMENT is to be П filed (for record) (or recorded) in the REAL ESTATE COOK O RECORDER 7/19/01 0010644169 RECORDS 2. X TERMINATION: Effectiveness of the Financing Statement user, fied above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. CONTINUATION: Effectiveness of the Financing Stateme. Lider lifed above with respect to security interest(s) of the Secured Party authorize this Continuation Statement is continued for the additional period provided by applicable law 4. ASSIGNMENT (full or partial): Give name of assignee in item 7a c 7b and address of assignee in item 7c and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes Also check one of the following three boxes and provide appropriate information in iter is 6 a. d/or 7 CHANGE name and/or address. Give current record name in item 6a or 6b, also g. ... re . . . DELETE name: Give record name ... ADD name. Complete item 7a or 7b, and also name (if name change) in item 7a or 7b and/or new address (if address change) in item c CURRENT RECORD INFORMATION 6a. ORGANIZATION'S NAME 6b INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX CHANGED (NEW) OR ADDED INFORMATION 7a. ORGANIZATION'S NAME OR MIDDLE NAME 7b. INDIVIDUAL'S LAST NAME FIRST NAME SUFFIX 7c. MAILING ADDRESS CITY POSTAL CODE COUNTRY 7d.TAX ID #:SSN OR EIN ADD'L INFO RE 7e.TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g.: O'cG/ viZATIONAL ID#, if any 8. AMENDMENT (COLLATERAL CHANGE): check only one box Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT. (name of assignor, if this is an Assignment). If this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here 🔲 and enter name of DEBTOR authorizing this Amendment 9a ORGANIZATION'S NAME **COLE TAYLOR BANK** 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 10. OPTIONAL FILER REFERENCE DATA HOFFMAN ESTATES DEVELOPMENT VENTURE LTD.PARTN.

☐ FILING OFFICE ☐ ACKNOWLEDGMENT ☐ DEBTOR ☐ SECURED PARTY COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)



BOX 334 CII

(9118) #76059



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#### UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY  A. NAME & PHONE OF CONTACT AT FILER (optional)	
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3. CONTINUATION: Effectiveness of the Financing Statement if entired above with respect to security interest(s) of the Secured Party authorized for the additional period provided by applicable law.	this Continuation Statement is continued
4. ASSIGNMENT (full or partial) Give name of assignee in item 7a and address of assignee in item 7c, and also give name of assignor in	item 9.
5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debto, or Occured Party of record. Check only one of these two boxes	
Also check one of the following three boxes and provide appropriate information in it is 6 and/or 7.	
	me: Complete item 7a or 7b, and also also complete items 7d-7g (if applicable).
6. CURRENT RECORD INFORMATION:	and complete home 14 19 (ii applicable).
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OR 6b. INDIVIDUAL'S LAST NAME MIDDLE	NAME SUFFIX
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Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.	
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of <u>assignor</u> , if this is an Assignment). If this is an Assignment by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of the property of the second s	,
9a. ORGANIZATION'S NAME	268 FOR authorizing this Amendment.
COLE TAYLOR BANK	
OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE	NAME SUFFIX
10. OPTIONAL FILER REFERENCE DATA HOFFMAN ESTATES DEVELOPMENT VENTURE LTD.PARTN. (9118) #76059	

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3.				e with respect to security interest(s) of the			
	for the additional pe	riod provided by app	licable law.				-
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			id provide appropriate information in		one or these	two boxes.	
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OR	6b. INDIVIDUAL	S LAST NAME		FIRST NAME		MIDDLE NAME	SUFFIX
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				(name of <u>assignor</u> , if this is an Assignmen	nt). If this is a	n Assignment). If this is a	n Amendment authorized
by a Del	otor which adds coll 9a. ORGANIZAT		horizing Debtor, or if this is a Termin	nation authorized by a Debtor, check here	and enter	r name of DEBTOR author	izing this Amendment.
OR		LOR BANK					
OK	9b. INDIVIDUAL	S LAST NAME		FIRST NAME		MIDDLE NAME	SUFFIX
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			OPMENT VENTURE	LTD.PARTN. (9118)	#76059		

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HCC	FINANCING	STATEMENT	<b>AMENDMENT</b>
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FOLLOW INSTRUCTIONS (front and back) CAREFULLY			
A. NAME & PHONE OF CONTACT AT FILER (optional)			
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0010644169 7/19/01 COCK CO. RECORDE	R	RECORDS.	AL ESTATE
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CHANGE name and/or address: Give current record name in item 6a or 6b; also name (if name change) in item 7a or 7b and/or new address (if address change).			
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G. UNGANIZATION S NAME	1/4		
OR 6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:  7a. ORGANIZATION'S NAME			
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9a. ORGANIZATION'S NAME	anon demonized by a postor, check hore	and enter harne of DEBTOX authorizing this	Amenument.
COLE TAYLOR EANK			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
10. OPTIONAL FILER REFERENCE DATA			
HOFFMAN ESTATES DEVELOPMENT VENTURE	LTD.PARTN. (9118) #	<sup>‡</sup> 76059	

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#### **EXHIBIT A**

### **Legal Description**

Part of the Northwest Quarter and the Northeast Quarter of Section 9, Township 41 North, Range 9, East of the Third Principal Meridian described as follows:

Commencing at the Northwest corner of said Northeast Quarter; thence South 50 degrees 60 minutes 28 seconds West, along the Easterly line of lands conveyed by Document 100 15722947, a distance of 77.00 feet to the point of beginning; thence South 59 Jegrees 30 minutes 04 seconds East, along a line parallel with, and 50 feet Southariy of as measured perpendicular to, the North line of said Northeast Quarter, part of said parallel line lying within said Northeast Quarter being the Southerly right of way line of Shoe Factory Road as found in Document No. 16052039, a distance of 199.99 feet to the Westerly line of the Estates of Deer Crossing, Unit One, recorded February 24, 1993 as Document No. 93-143139; thence South 00 degrees 29 minures 56 seconds West, along said Westerly line a distance of 501.00 feet; thence South 62 degrees 50 minutes 18 seconds West, a distance of 163.71 feet; thence North 00 degrees 29 minutes 56 seconds East, a distance of 30.00 feet; thence North 89 degrees 30 minutes 04 seconds West, a distance of 90.00 feet; thence North 00 degrees 29 minutes 56 seconds East, a distance of 125.50 feet; thence North 89 degrees 30 minutes 04 seconds West, a distance of 202.46 feet; thence North 00 degrees 29 minutes 56 seconds East, a distance of 218.75 feet to said Easterly line described in Pocument No. 15722947; thence North 50 degrees 00 minutes 28 seconds East, along said Easterly line, a distance of 312.25 feet to the point of beginning in Cook County, Illinois.

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