

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

25073326/8242685 2011



Doc#: 0527935407 Fee: \$30.00  
 Eugene "Gene" Moore  
 Cook County Recorder of Deeds  
 Date: 10/06/2005 11:37 AM Pg: 1 of 4  
 1 of 5

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0010644169 7/19/01 COOK CO. RECORDER

1b. This FINANCING STATEMENT AMENDMENT is to be  
 filed (for record) (or recorded) in the REAL ESTATE RECORDS

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorize this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a c, 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 CHANGE name and/or address. Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  
 DELETE name: Give record name to be deleted in item 6a or 6b.  
 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. TAX ID #, SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
 Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
 COLE TAYLOR BANK

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
 HOFFMAN ESTATES DEVELOPMENT VENTURE LTD.PARTN. (9118) #76059

SM BOX 334 CTI

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT**

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## EXHIBIT A

### Legal Description

Part of the Northwest Quarter and the Northeast Quarter of Section 9, Township 41 North, Range 9, East of the Third Principal Meridian described as follows:

Commencing at the Northwest corner of said Northeast Quarter; thence South 50 degrees 00 minutes 28 seconds West, along the Easterly line of lands conveyed by Document No. 15722947, a distance of 77.00 feet to the point of beginning; thence South 59 degrees 30 minutes 04 seconds East, along a line parallel with, and 50 feet Southerly of as measured perpendicular to, the North line of said Northeast Quarter, part of said parallel line lying within said Northeast Quarter being the Southerly right of way line of Shoe Factory Road as found in Document No. 16052039, a distance of 199.99 feet to the Westerly line of the Estates of Deer Crossing, Unit One, recorded February 24, 1993 as Document No. 93-143139; thence South 00 degrees 29 minutes 56 seconds West, along said Westerly line a distance of 501.00 feet; thence South 52 degrees 50 minutes 18 seconds West, a distance of 163.71 feet; thence North 00 degrees 29 minutes 56 seconds East, a distance of 30.00 feet; thence North 89 degrees 30 minutes 04 seconds West, a distance of 90.00 feet; thence North 00 degrees 29 minutes 56 seconds East, a distance of 125.50 feet; thence North 89 degrees 30 minutes 04 seconds West, a distance of 202.46 feet; thence North 00 degrees 29 minutes 56 seconds East, a distance of 218.75 feet to said Easterly line described in Document No. 15722947; thence North 50 degrees 00 minutes 28 seconds East, along said Easterly line, a distance of 312.25 feet to the point of beginning in Cook County, Illinois.