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Doc#: 0528041120 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/07/2005 10:33 AM Pg: 1 of 2

Release of Mortgage or Trust Deed By Corporation (Illinois)

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAFION TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

when by the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Cos nopolitan Bank and Trust, Trust #31130 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents bearing date 20th day December, 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of recorders, on page , as document to 0020046384 & 0020046385, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to with

Unit 609 and P-62 together with its undivided percentage interest in the common elements ir. Prairie Avenue Lofts Condominium, as delineated and defined in the Declaration recorded as document number 0011008039 in the Southwest 1/4 of Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): <u>17-22-314-017-0000</u>, <u>17-22-314-018-0000</u>, <u>17-22-314-019-0000</u>, <u>17-22-315-002-0000</u>, <u>17-22-315-003-0000</u>, <u>17-22-315-005-0000</u>

Address(es) of premises: 221 East Cullerton Ave, Unit #609 and P-62, Chicago, IL. 60616.

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Vitness our hands and seal, this <u>19th</u> day of <u>September</u> , 2005.
no l
(seal)
Vice Presiderat (seal)
Vice President Vice President
This instrument was prepared by <u>Nilda Martinez 11 W. Madison Street, Oak Park, IL 60302</u> (Name and Address)
STATE OF Illinois
COUNTY OF Cook SS
, The Undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Thomas A. Pinkston personally known to me to be the Vice President of First Bank of Oak Park, an Illinois corporation,
and <u>Thomas M. Dwyer</u> , personally known to mato be the <u>Vice President</u> of said corporation, and personally known to me to
be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such <u>Vice President</u> and <u>Vice President</u> they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of <u>Directors of</u>
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and
ourposes therein set forth.
GIVEN under my hand and seal this <u>19th</u> day of <u>September</u> , 20 <u>05</u> .
T
Notary Public
Notary Public Notary Public Multines
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Commission Expires 4/23/2006