## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

FILED.



Doc#: 0528041125 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/07/2005 10:38 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, that Merchants and Manufacturers Bank, 25140 W. Channon Dr., County of Will, Channahon, State of Illinois, for and in consideration of the paymer of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, Release, Convey and Quit Claim unto Bernard Ainslie, LLC, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Real Estate Mortgage, Assignment of Rents, Security Agreement and UCC Fixture Filing dated the 16<sup>TH</sup> day of December, 2003, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document Number 0335633158, and Junior Real Estate Mortgage, Assignment of Rents, Security Agreement and UCC Fixture Filing dated the 16<sup>TH</sup> day of December, 2003, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document Number 0335633159, recorded in to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

LOTS 39 AND 40 IN BLOCK 71 IN NORTHWEST LAND ASSOCIATIONS SUBDIVISION OF THE WEST ½ OF BLOCKS 22 AND 27 AND ALL OF BLOCKS 23, 24 AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WITH BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT ONE ACRE THEREOF) IN CLARK'S SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

Permanent Real Estate Index Number: 13-11-427-001-0000 Address of Premises: 4855 North Bernard, Chicago, IL 60625

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness our hands and seals this 26th day of September, 2005.

MERCHANTS AND MANUFACTURERS BANK

BY:

STEVE M DAVIS

BY:

KAREN K. WALQUIST

State of Illinois

SS.

County of Will

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT STEVE M. DAVIS personally known to me to be the VICE PRESIDENT of MERICHANTS & MANUFACTURERS BANK, and KAREN K. WALQUIST, personally known to me to be the LOAN ADMINISTRATION MANAGER, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers of said corporation, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 26th day of SEPTEMBER, 2005.

Notary Public

Commission Expires

5-10-08

This instrument was prepared by and after recording mail to:

**RENAE MILLER** 

MERCHANTS AND MANUFACTURERS BANK

**PO BOX 200** 

CHANNAHON, IL 60410-0200

"OFFICIAL SEAL"

Renae Miller

Notary Public, State of Illinois
My Commission Expires May 10, 2008

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UNIT 3415-1, 3415-2, 3415-3, 3417-1, 3417-2, 3417-3, 4859-1, 4859-2, 4815-3, 4857-1, 4857-2, 4857-3, 4855-1, 4855-2, 4855-3 IN THE BERNSLIE MANOR CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 39 AND 40 IN BLOCK 71 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF BLOCKS 22 AND 27 AND ALL OF BLOCKS 23, 24 AND 26 IN JACKSON'S SUBDIVISION OF SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT 1 ACRE THEREOF) IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT THE PODERTY OF COOK COUNTY CLERK'S OFFICE 0427834062, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.