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Doc#: 0528042062 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 10/07/2005 07:04 AM Pg: 1 of 2

RECORDING REQUESTED BY:

LASALLE BANK NA

AND WHEN RECORDED MAIL TO:

LASALLE BANK NA MATT CAJA 4747 WEST IRVING PARK **ROAD** Chicago IL 60641

Loan Number: 2050730 115924

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in considers up thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANGELA R ALEXANDPAKIS AND THEODOROS ALEXANDRAKIS A/K/A THEODORE ALEXANDRAKIS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0417604114

Date of Note: 06/15/2004

Original Recording Date: 06/24/2004

Property Address: 922 WISCONSIN AVE OAK PARK, IL 60304-1859

Legal Description:

LOT 18 (EXCEPT THE NORTH 6 FEET THEREOF) AND LOT 12 CIXCEPT THE SOUTH 14 FEET THEREOF) IN BLOCK 1 IN KAUFMAN AND STEPHEN'S ADDITION TO OAK PARK, BEING THE WEST 1/2 OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, VING EAST OF THE WEST 661 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

Pin #: <u>16-18-302-015-0000</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/05/2005.

LASALLE BANK NA == Julie M Hoffmann ==

By: JULIE HOFFMANN Title: VICE PRESIDENT LOAN **DOCUMENTATION**

State of UT) City/County of LOGAN

This instrument was acknowledged before me on 10/05/2005 by JULIE HOFFMANN, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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== Callie Driskell ==

Notary Public: CALLIE DRISKELL My Commission Expires: 06/23/2009 Resides in: LOGAN

