UNOFFICIAL COPY



Doc#: 0528045074 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/07/2005 09:58 AM Pg: 1 of 3

	X				
Release of Deed	Full	Partial			··
Know all Men by these presents, the	nat JPI	MORGAN CHASE			
SUCCESSOR BY MERGER TO B	ANK ON	E NA	("E	Bank") in	
					_
consideration of one dollar, and ot whereof is hereby acknowledged, TIMOTHY G HUBBARD & JAMIE	does her	ehy release, conve	y and quit	the receiclaim unt	
	. 1 (4	the inverset staim		is/inen ne	elis, legal
representatives and assigns, all the whatsoever Bank may have acquite 02/18/00 as Document Number registered in the Recorder's/Regist the State of Illinois applicable to the legally described as follows, to-wite SEE ATTACHED	red in, the <u>0014</u> strars Offi ne proper	rough or by a certa 4946 Book N ce of COOK	in Mortgag IA Page	County,	ecorded/ in
Property Address: 2520 PICK DR	Į.	GLENV		CO IL	60025

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00439800852077

Deed was filed.

PIN 09-12-108-033

0528045074 Page: 2 of 3

INOFFICIAL CO

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of	09/07/05
JPMORGAN CHASE BANK NA	14 /24 0 100
NICOLE EDWARDS	Attest: Joya Warm JOYCE/WARREN
Its: Mortgage Officer	lts:\Authorized Officer
State of Kentucky County of FAYETTE	

I, the undersigned, a Notary Public in and for Coucty in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

ROSE MARIE VINSON NOTARY PUBLIC -- KENTUCKY STATE-AT-LARGE My Comm. Expires May 17, 2009

JOYCE WARREN This instrument was prepared by: 00439800852077

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982** 0528045074 Page: 3 of 3

UNOFFICIAL COPY

THAT PART OF LOTS 23 AND 24 WHICH LIES SOUTHEASTERLY OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT 24, 29.5 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 24 TO A POINT ON THE WESTERLY LINE OF SAID LOT 23, 17.5 FEET SOUTHERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 23. IN FIRST ADDITION TO CENTRAL PARK WEST, A SUBDIVISION OF PART OF OF THE FRACTIONAL NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office