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Doc#: 0528045075 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/07/2005 10:02 AM Pg: 1 of 3

600	X					
Release of Deed	Full	Pa	rtial			
Know all Men by these present SUCCESSOR BY MERGER To			CHASE BA	NK NA ("Bank'	<u></u> ') in	
consideration of one dollar, and whereof is hereby acknowledge JENNIFER C STREIT	d other good ed, does he	d and valu reby relea	se, convey a	ing quit ciaim	- unik	
representatives and assigns, a whatsoever Bank may have ac 07/08/02 as Document Num registered in the Recorder's/Rethe State of Illinois applicable legally described as follows, to SEE ATTACHED	equired in, the oper 00208 egistrars Off to the prope	rough or b 816473 fice of CO	ot, claim or c by a certain I Book NA OK	Page NA Cou	ed re nty, i	ecorded/
Property Address: 4409 N SA	CRAMENTO	O AVE	CHICAGO	`	IL.	60625
PIN 13 13 129 039 1004						
For the Protection of the Own Recorder or Registrar of Titles	er, this Rele s in whose o	ase shall office the N	be filed with Nortgage or	the Trust of		

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

09/07/05

JPMORGAN CHÁSE BANK NA

Its: Mortgage Office

Attesta

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for tirguses and purposes therein set forth.

004 CC

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL
E MARIE VINSON
Y PUBLIC – KENTUCKY
STATE-AT-LARGE
11. Expires May 17, 2009 ROSE MARIE VINSON NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires May 17, 2009

My Commission Expires:

This instrument was prepared by: JOYCE WARREN

00414511312018

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982

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UNIT NUMBER 4409-G IN RAVENSWOOD POINTE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 22, 23, 24 AND 25 IN BLOCK 61 IN RAVENSWOOD MANOR, BEING A SUBDIVISION OF THE WORTH HALF OF SECTION 13. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. BLINDIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINEUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 98022256. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS.

