05 BAR O 3223 UNOFFICIAL COPY

GEORGE E. COLE® LEGAL FORMS

No. 835 November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** F TITLES IN WHOSE OFFI THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That 2ND CITY CONSTRUCTION CO. INC.



Doc#: 0528047104 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/07/2005 11:45 AM Pg: 1 of 2

0,	Above Space for Recorder's Use Unity
of the County of <u>COOK</u> and State of <u>ILLINOIS</u>	
for and in consideration of the payment of the indebtedness secured mentioned, and the cancellation of all the notes thereby secured	cured by the MORTGAGE hereinafter and of the sum of one dollar, the receipt
whereof is hereby acknowledged, hereby REMISE,	RELFASE, CONVEY, and QUIT CLAIM unto
BOBBIE L. NEWSON 203 N. MENARD CHICAGO, IL.	60644
(NAME and ADDRESS	Tá
heirs, legal representatives and assigns, all the right, title, intere	est, claim or demand whatsoever IT
may have acquired in, through or by a certain	
OCTOBER, 2000, and recorded in the Recorder's Office	of COOK County, in the State of
Illinois, in book of records, on page, as docur	ment No. 000101431, to the premises
therein described as follows, situated in the County of	
of Illinois, to wit:	

THE WEST 121.77 FEET OF LOT 10 IN CARTERS SUBDIVISION OF BLOCK 5 IN FRINKS SUBDIVISION OF THE NORTH 36 $\frac{1}{4}$ ACRES OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 8 AND THE NORTH 36 q/4 ACRES OF NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, BOTH IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN SITUATED IN THE CITY OF CHICAGO, IN, COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

0528047104 Page: 2 of 2

UNOFFICIAL COPY

RELEASE DEED

By Corporation

10

ADDRESS OF PROPERTY:

ADDRESS OF PROPERTY:

GEORGE E. COLE®
LEGAL FORMS

	. 16 00	400 024			
Permanent Real Estate Index Nur	• •				
Address(es) of premises: 203 [N. MENARD CH	ICACO, IL.	60644	ran negaragungan maran ilik melan salah salah menanggana aman kelalah salah salah salah salah salah salah salah	e njenje i menjedit njenje gajova je opis primonomionijansko na se produktiva na objektiva i disposa i primo
Witness hand	and seal,	this $\frac{22}{}$ Jay	of SEPTI	EMBER	20 <u>05</u>
		7	28011	Lance to the second	(SEAL)
					(SEAL)
This instrument was prepared by	JESENIA PEL		V. DIVEPSI		
STATE OF ILLINOIS				τ_{\circ}	
COUNTY OF COOK		ı		0.	
I,EDWARD E in and for the said County, in the Sta personally known to me to be the _S a NILLINOIS	ECRETARY Pro	EREBY CERTIFY sident of 2ND	that MEIR	KEHILA STRUCTION CO	INC.
known to me to be the					- 14
same persons whose names are su					
acknowledged that as such	President and	PA MANAGAMANA MANAGAMANA WAN MANAGA KAN MANAGA	Secretary, they	signed and delivered	the said instrument and
caused the corporate seal of said cor said corporation, as their free and therein set forth.	poration to be affixed voluntary act, and a	ed thereto, pursuals the free and v	int to authority oluntary act of	given by the Board o said corporation, for	f DIRECTORS of the uses and purposes
Given under my hand and off	cial seal this	22nd	y of SEPTE	MBER 20 05	and the second second
		**************************************		Norman Bublio	fficial Sea.
		Commission	opires	Notary Public Notary 11	ber State orbanos
		Commission C	Ng-1284-2	Congruence page an explored reference on the	AND ASSESSED TO THE PROPERTY OF THE PARTY OF