## UNOFFICIAL COPY



Doc#: 0528054006 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 10/07/2005 11:48 AM Pg: 1 of 3

PREPARED BY: SMI

RECORDING REQUESTED BY **/AFTER RECORDING RETURN TO:** 

**Stewart Mortgage Information** Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 0

Index:

Loan Number: 11819506

WFHM Number: 251685285

Investor Number: 11819606

860\_2503

01 - 4308

(Space Above this Line For Recorder's Use Only)

#### SSIGNMENT of MORTGAGE

#### STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That COMMERCIAL FEDERAL BANK, a FEDERAL SAVINGS BANK ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CAROLYN E. HERMANN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94199516

Property Address: 2318 S. CLARENCE AVENUE

**BERVIN IL. 60402** 

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

Attest:

PIN#: TAX I.D. # 16-30-210-032-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, to ether with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of July A.D. 2005.

COMMERCIAL FEDERAL BANK, a FEDERAL SAVINGS

BANK

Bv:

SHERRY DOZA

VICE PRESIDENT

CHERYL SWINSINSKI

ASSISTANT SECRETARY

0528054006 Page: 2 of 3

## **UNOFFICIAL COPY**

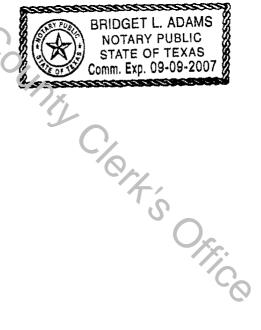
#### THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 1st day of July A.D. 2005, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of COMMERCIAL FEDERAL BANK, a FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

Assignee's Address:

1 HOME CAMPUS
TS MOINES, IA 50328 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the gay and year first

Assignor's Address: 450 REGENCY PKWY - 2E **OMAHA, NE 68114** 







0528054006 Page: 3 of 3

# **UNOFFICIAL COPY**

### **EXHIBIT "A"**

JOB # 860\_2503 LOAN # 11819606

THE SOUTH 32 FEET OF THE NORTH 1/2 OF THE NORTH 1/2 OF LOT 14 IN THE CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST 30 ACRES OF THE WEST 1/2 OF THE NORTHLAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OF SECTION 30, 12....

MERIDIAN, IN COOK COUNTY, ILLINUIS.

ORGANICA

ORGANI