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2578255144

Doc#: 0528055144 Fee: \$28.50

Doc#: "Gene" Moore RHSP Fee: \$10.00

Eugene "Gene" Mecorder of Deeds

Cook County Recorder of Deeds

Date: 10/07/2005 12:25 PM Pg: 1 of 3

| X | |
|--|---|
| Release of Deed Full Partial | |
| Know all Men by these presents, that JPMORGAN CHA | ASE BANK NA |
| | ("Bank") in |
| consideration of one dollar, and other good and valuable of whereof is hereby acknowledged, does hereby release, consideration of one dollar, and other good and valuable of whereof is hereby release, consideration of one dollar, and other good and valuable of whereof is hereby release, consideration of one dollar, and other good and valuable of whereof is hereby release, consideration of one dollar, and other good and valuable of whereof is hereby release, consideration of one dollar, and other good and valuable of the production of one dollar, and other good and valuable of the production of one dollar, and other good and valuable of the production of | considerations, the receipt onvey and quit claim unto |
| representatives and assigns, all the right, title, interest, clawhatsoever Bank may have acquired in, through or by a concept of the Recorder's/Registrars Office of COOK the State of Illinois applicable to the property, situated in salegally described as follows, to-wit: SEE ATTACHED | ertain Mortgage dated NA Page NA recorded/ County, in |

DES PLAINES

PIN 08-13-407-011-0000

Property Address: 710 SHAWN LN

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

(2)

60016

00414511600858

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

| Dated | at | LEX | UNC | OTE | Ν, Ι | ΚY | as | of |
|-------|----|-----|-----|-----|------|----|----|----|
|-------|----|-----|-----|-----|------|----|----|----|

09/14/05

JPMORGAN CHASE BANKINA

By: JOHNNIA GAINES

Its: Mortgage Officer

Attest:

AARON ZAMORA
Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized afficers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

3004 CC

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
STEPHEN L. WHEELER
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires Aug. 1, 2009

This instrument was prepared by: AARON ZAMORA

00414511600858

After recording mail to: JPMorgan Chase Bank, N.A.

LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982

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SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 15 IN BLOCK B IN KUNTZE'S HIGH RIDGE KNOLLS UNIT NO. 1, A SUBDIVISION OF PART OF LOT 10 OF THE OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office