UNOFFICIAL COPHILIPATION OF THE PROPERTY OF TH

Doc#: 0528055253 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/07/2005 01:27 PM Pg: 1 of 2

Loan No. 511116106

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmplica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto KIMBERLY A CARUSO, AN UNMARRIED PERSON all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0020092243 and Assignment of Mortgage recorded in the Records Office of COOK County, in the State of Illinois, as Document Number, to the premises therein described situated in the County of COOK, State of Illinois, as follows, towit:

UNIT 3-7 IN COUNTRY HOMES OF HAMILTON CREEK CONDOMINIUM AS TELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BEING THAT PART OF SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAT AND THAT PART OF NORTHEAST 1/4 OF SECTION 15 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86-145-064 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUTY ILLINOIS.

Property Street Address: 131 W HAMILTON DRIVE, PALATINE IL 60067

PIN: 02-10-406-033-1015

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 19TH day of SEPTEMBER A.D., 2005.

(Seal)

MidAme rica Bank, fsb

Rosanne Klinge Inofer-asst. secretary

Marcia Petricig – asst. vice president

STATE OF ILLINOIS

COUNTY OF DUPAGE

voluntary act and died of said corporation for the uses and purposes therein set forth. to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly personally known to me to be duly authorized officers of MidAmerica Bank, fab THEY appeared before me this aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are On, 19TH day of SEPTEMBER A.D., 2005 I, the undersigned, a notary public in and for said County in the State

GIVEN under my hand and notatial seal, the day and year first above written. BH

WA COMWISSION EXLIBES: 📆

Notary Public

My Commission Expires 12-10-2006 Notary Public, State of Illinois **WONIGHE ECKLUND** MARIONAL SEAU

Downers Grove 1, 50515-1721 P.O. Box 7039 2650 Warrsoville Rd. Ste 500 MidAnterica Bank When Recorded Return to:

0528055253 Page: 2 of 2

Downers Grove IL 60515-1721 P.O. Box 7039 2650 Warrenville Rd. Ste 500 Kenneth Koranda This Instrument was prepared by:

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