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Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0528056122 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/07/2005 01:00 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT #08 #:0632243127 "KURCZABA" Lender ID:260/021/122106393 Cook, Illinois PIF: 09/06/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by EDWARD KURCZABA AND POLA A. KURCZABA, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AIM MORTGAGE CORP, in the County of Cook, and the State of Illinois, Dated: 03/18/2004 Recorded: 04/22/2004 in Cook/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0411329207, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-27-306-151-1009

Property Address: 33 PARK LN, PARK RIDGE, IL 60068

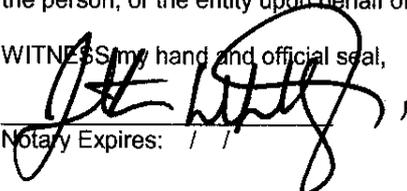
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

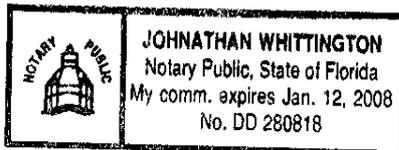
WASHINGTON MUTUAL BANK, FA
On September 26th, 2005

By: 
J Bone, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On September 26th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Bone, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /



(This area for notarial seal)

Prepared By: Amir Travancic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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STREET ADDRESS: 33 PARK LANE

UNIT 33

CITY: PARK RIDGE

COUNTY: COOK

TAX NUMBER: 09-27-306-151-1009

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 33 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOTS 2, 3 AND 4 IN ANN MURPHY ESTATE DIVISION OF LAND IN SECTION 27 AND SECTION 28, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 1/2 OF THAT PART OF LOT 4 LYING EAST OF THE CENTER LINE OF ALGONQUIN ROAD AND THE WEST LINE OF THE EAST 840.0 FEET OF LOTS 3 AND 4 AFORESAID (SAID INTERSECTION POINT AND POINT OF BEGINNING BEING ASSIGNED CORRDINATES OF 2000.00 NORTH AND 2000.00 EAST AND THE SOUTH LINE OF ALGONQUIN ROAD AFORESAID BEING ASSIGNED A BEARING OF NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST); THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SOUTH LINE A DISTANCE OF 504.17 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 98.83 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 130.83 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 9.33 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES EAST 80.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 12.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 210.67 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 104.67 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 21.33 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 174.33 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 17.01 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 151.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 100.90 FEET TO THE WEST LINE OF THE EAST 840.0 FEET OF LOTS 3 AND 4 AFORESAID; THENCE SOUTH 02 DEGREES 32 MINUTES 30 SECONDS WEST ALONG SAID WEST LINE 508.50 FEET TO THE POINT OF BEGINNING, (EXCEPT THEREFROM THE NORTH 243.00 FEET AND EXCEPT THE EAST 5.00 FEET AND EXCEPT THE SOUTH 5.0 FEET, ALL AS MEASURED AT RIGHT ANGLES) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 25, 1972 AND KNOWN AS TRUST NUMBER 44427, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 23029764; AS AMENDED BY DECLARATION RECORDED FEBRUARY 20, 1976 AS DOCUMENT 23395091 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 THROUGH THE COMMUNITY AREA AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR PARK LANE COMMUNITY ASSOCIATION RECORDED FEBRUARY 13, 1975 AS DOCUMENT 22996771 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 47107 TO LOIS F. ZAUTCHE DATED JULY 28, 1976 AND RECORDED AUGUST 6, 1976 AS DOCUMENT 23587792, IN COOK COUNTY, ILLINOIS.